

| | DATE | | REVISIONS | DATE | REVISIONS | | |
|---------------------------------------|------|-----|-----------|------|-----------|-------------------|--|
| FULTON COUNTY STANDARD DETAIL 602 | M/Y | XXX | | M/Y | XXX | DGS/DRN/CHKD: XXX | |
| | | | | | | 1 | |
| 1" RECLAIMED WATER METER INSTALLATION | | | | | | | |
| | | | | | | DATE:XX-X-XX | |
| | | | | | | | |

95% SUBMITTAL

NOTES:

- 1. SERVICE LINE SHALL BE 1" DIAMETER FROM MAIN TO METER.
- 2. USE ALL FLARE JOINTS.
- 3. INSTALLATION SHALL ALLOW ADEQUATE ROOM TO REMOVE AND/OR REPAIR METER.
- 4. METER BOX SHALL BE APPROXIMATELY 18" x 24" X 18" DEEP.
- 5. TYPE K COPPER SERVICE LINE MUST BE CONTINUOUS FROM METER TO MAIN.
- 6. SERVICE SHALL HAVE 18" MIN. AT METER AND 30" MIN. COVER BETWEEN MAIN AND METER.



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