

Select Fulton Economic Development Workforce Development Division WorkSource Fulton



## FULTON WORKFORCE DEVELOPMENT BOARD MEETING CITY OF REFUGE 1300 JOSEPH E. BOONE BLVD, ATLANTA AUGUST 15, 2019 – 9:30 A.M.

## AGENDA

- I. CALL TO ORDER
  - II. ROLL CALL
    - Welcome and Introductions
  - III. PUBLIC ACCESS
  - IV. REGULAR AGENDA
    - ACTION ITEM: Election of LWDB Chair
    - ACTION ITEM: Election of LWDB Vice-Chair
    - ACTION ITEM: Approve Agenda
    - ACTION ITEM: Adopt Previous LWDB Minutes 5/16/2019
  - V. COMMITTEE REPORTS

**BOARD VISIBILTY & DEVELOPMENT** 

#### **PERFORMANCE & ACCOUNTABILITY**

Stephanie Rooks

**Alexis Leonard** 

**Alexis Leonard** 

Chairman Robb Pitts

**Citizen Comments** 

- ACTION ITEM: Secondary Review Procedures
- ACTION ITEM: Data Validation and Documentation
- ACTION ITEM: Case File Control
- ACTION ITEM: TABE 11 & 12 Implementation

YOUTH

Yulonda Darden-Beauford

Page 1 of 2 Pages 141 Pryor Street, SW, Suite 2052, Atlanta, GA 30303 | Phone (404) 613-5204

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#### FINANCE

Andy Macke

Brett Lacy

- ACTION ITEM: Funding Transfer (Dislocated Worker to Adult)
- Presentation of PY 19 Budget
- ACTION ITEM: Adopt PY19 Budget
- VI. DIRECTOR'S REPORT Brett Lacy
- VII. CHAIRPERSON'S REPORT
- VIII. PROGRAM PRESENTATIONS ResCare
- IX. CLOSING REMARKS AND ADJOURNMENT

#### OPTIONAL TOUR TO BEGIN UPON CONCLUSION OF AGENDA: City of Refuge

#### AGENDA IS SUBJECT TO CHANGE

\*An Executive Committee Meeting will be held in the event there is not a Quorum of the Full Board\*

Page 2 of 2 Pages

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#### Select Fulton Economic Development Workforce Development Division WorkSource Fulton



| MEETING TITLE:         | Fulton County Workforce Development Board Meeting |   |
|------------------------|---|---|
| MEETING DATE:          | Thursday, May 16, 2019                            | MEETING TIME: 11:00 A.M.                        |
| LOCATION:              | Georgia State University- Alpharetta Campus       |   |
| <b>MEETING SCRIBE:</b> | Alexis Leonard                                    | <b>EMAIL:</b> alexis.leonard@fultoncountyga.gov |

#### **BOARD MEMBERS ATTENDANCE:**

Bell, Mike- Present Boatright, Kali: Proxy- Goodman, Mark Collins, Jim: Excused Absence; Call In Darden- Beauford, Yulonda: Excused Absence Gluckman, Neil: Excused Absence Herrington, Perry: Proxy- Abdullahi, Samir Krawczyk, Rachael- Absent Macke, Andy: Present McNair, Robelyn: Present Nickerson, Amelia: Present Norman, Elizabeth: Present Price, Latron: Present Reid, Brent: Present Rooks, Stephanie: Present Scott, Elizabeth: Present Scott, Rhonda: Absent Seems, David: Excused Absence Slaven, Kenneth: Absent Stepakoff, Jeff: Present Tucker, Deon: Present Tuggle, Anthony- Absent Williams, Aimee: Absent Williams, Larry: Absent

#### 1. Call to Order

Meeting called to order by Chairperson Price at 11:14 A.M.

#### 2. Roll Call:

Roll call by A. Leonard, LWDB Board Liaison. Presence of quorum met.

#### 3. Opening Prayer by Chairperson Price

4. Public Comment No Public comments

#### 5. Consent Agenda

I. Meeting Agenda:

Chairperson Price requested a motion to accept the consent agenda. Motioned: B. Reid Seconded: A. Macke Required Action: N/A Motion Acceptance/Declination: The motion was approved for ad

Motion Acceptance/Declination: The motion was approved for adoption of the agenda as is by a unanimous vote. All in favor. No opposes. No abstentions. The motion carriers with accepting the agenda.

II. Adoption of February 26, 2019 LWDB Meeting Minutes: Chairperson Price requested a motion to accept February 26, 2019 LWDB Meeting Minutes- as presented. Required Action: N/A Motioned: B. Reid Seconded: A. Nickerson Motion Acceptance/Declination: The motion was approved for adoption of meeting minutes with the requested amendment by a majority vote of the LWDB Members. All in favor. No opposes. No abstentions. The motion carriers with accepting the February 26, 2019 LWDB Meeting Minutes.

#### 6. Committee Reports and Recommendations

#### Board Visibility & Development Committee

P. Herrington, Chairperson of the Board Visibility & Development Committee, is excused. In his place, R. McNair, Vice-Chairperson of the Board Visibility & Development Committee provided the committee report.

#### **Revision of LWDB Bylaws**

The Board Visibility & Development, hereinafter referred to as the BVD Committee, has reviewed the bylaws, and recommend several amendments. A redlined version of the recommendation was provided to each member of the LWDB members for review if needed. The most significant recommendation is the establishment of the Finance Committee. The Finance committee responsibilities would be as followed: to review and provide guidance on WorkSource Fulton financial matters; regularly review the organization's revenues and expenditures; review and approve an annual budget, and present to the full WorkSource Fulton LWDB. In an effort to prevent duplicated efforts, the financial responsibilities of the board currently housed under the Performance & Accountability Committee would be removed.

Another essential update is the amendment of the BVD Committee description. The BVD Committee's primary functions would be as followed: ensure all LWDB members receive the proper orientation and are involved in at least one LWDB Committee. Its primary functions are; defining and refining Standing Committees and their memberships, recommending amendments to the Bylaws, soliciting new member nominees to be presented to the CLEO for approval; identifying key stakeholders and developing partnerships to foster long-term business alliances across industry lines.

The final recommendation is an update from the term *taskforce* to *committee* through the entirety of the document. The BVD Committee submits the LWDB Bylaws as presented for full board approval. Chairperson Price requested a motion to accept the LWDB Bylaws as presented. Required Action: N/A

Motioned: A. Macke Seconded: S. Rooks Motion Acceptance/Declination: The motion was approved to accept the amendments of the LWDB Bylaws by a unanimous vote of the LWDB members. All in favor. No opposes. No abstentions. The motion carriers with accepting the amendment to the LWDB Bylaws.

#### Performance & Accountability Committee

S. Rooks, Chairperson of the Performance & Accountability Committee, provided the committee report. As discussed at the previous board meeting, each committee was to articulate a mission statement and elect a vice-chair. There were no nominations accepted for the Performance & Accountability Committee, hereinafter referred to as the P&A Committee. The election has been tabled while the committee works to structure a mission and goals to ensure viable nominees.

Multiple policies, new and amended, were reviewed by the P&A Committee. After careful analysis, each policy was presented to the full LWDB for final approval. A copy of each policy was provided to LWDB members for review.

#### **Sub Recipient Monitoring Policy**

The Sub Recipient Monitoring Policy is the adoption of the monitoring process for sub-recipients such as ResCare and In the Door. The P&A Committee submits the policy as presented for approval. Chairperson Price requested a motion to accept the new Sub Recipient Policy. Required Action: No further action required

Motioned: S. Rooks Seconded: B. Reid

Motion Acceptance/Declination: The motion was approved to accept the Sub Recipient Monitoring Policy by a unanimous vote of the LWDB members. All in favor. No oppositions. No abstentions. The motion carriers with accepting the new Sub Recipient Policy.

#### **Sanctions Policy**

The Sanctions Policy inputs a process of corrective actions when a sub-recipient is noncompliant. The sanctions will be categorized as a Level 1-Sanction A, Level 2- Sanction B, or Level 3-Sanction C. Further details are included in the Sanctions Policy handout. The P&A Committee submits the policy as presented for approval.

Chairperson Price requested a motion to accept the Sanctions Policy.

**Required Action:** No further action required

#### **Motioned: S. Rooks** Seconded: E. Scott

Motion Acceptance/Declination: The motion was approved to accept the Sanctions Policy by a unanimous vote of the LWDB members. All in favor. No oppositions. No abstentions. The motion carriers with accepting the new Sanctions Policy as presented.

#### **Provider Payment Policy Revision**

The Provider Payment Policy was previously presented to the LWDB at the February 26th meeting. The board referred the policy back to the P&A Committee to address the burden on training providers that do not receive the last 25% of the ITA under the Exception to the requirement that the "certification must occur within 30 – 60 days. The Committee determined previously submitted revisions are on par with the other Metro areas and agreed that since this affects so few people, no further changes to the policy should be made. The P&A Committee submits the policy as presented for approval. Chairperson Price requested a motion to accept the Provider Payment Policy. Required Action: No further action required

#### Motioned: B. Reid Seconded: E. Scott

Motion Acceptance/Declination: The motion was approved to accept the Provider Payment Policy by a unanimous vote of the LWDB members. All in favor. No oppositions. No abstentions. The motion carriers with accepting the amended Provider Payment Policy as presented.

#### Nondiscrimination/ EO Policy

The update of the Nondiscrimination/ EO Policy list David Keyes, Data & Performance Manager, as the point of contact for WorkSource Fulton complaints. The Performance & Accountability Committee submits the policy as presented for approval. Chairperson Price requested a motion to accept the Nondiscrimination/ EO Policy.

Required Action: No further action required

#### Motioned: R. McNair Seconded: D. Tucker

Motion Acceptance/Declination: The motion was approved to accept the Nondiscrimination/ EO Policy by a unanimous vote of the LWDB members. All in favor. No oppositions. No abstentions. The motion carriers with accepting the amended the Nondiscrimination/ EO Policy as presented.

#### Metro Atlanta Regional Workforce Plan

The Regional plan is required by WIOA Laws. The Metro Atlanta Regional Workforce Plan is made for four years and is updated every two years. The State has reviewed and accepted the plan. The Performance & Accountability Committee submits the Metro Atlanta Regional Workforce Plan as presented for approval. Chairperson Price requested a motion to accept Metro Atlanta Regional Workforce Plan.

#### **Required Action: N/A**

#### Motioned: A. Nickerson

#### Seconded: E. Scott

Motion Acceptance/Declination: The motion was approved to accept the Metro Atlanta Regional Workforce Plan by a unanimous vote of the LWDB members. All in favor. No oppositions. No abstentions. The motion carriers with accepting the Metro Atlanta Regional Workforce Plan as presented.

#### Youth Council

Y. Darden- Beauford, Chairperson of Youth Council, is excused. In her place, M. Vialet, Program Manager, provided the report. As discussed at the previous board meeting, each committee was to articulate a mission statement and elect a vice-chair. The youth council was not able to meet as of yet. Y. Darden- Beauford will be sending out a poll to set a standard date to assist in meeting more frequently, and hopefully obtain more members.

Chairperson Price, expressed interest in the development of a youth entrepreneurship initiative. M. Vialet informed the board that youth entrepreneurship is on the list of goals/ interest for the Youth Council, but was not presented to the LWDB members as the mission and goals have not been finalized by the committee. B. Lacy, Division Manager, informed the LWDB members that WorkSource Fulton has put forth the request to the State and the regional office for information and samples on youth entrepreneurship programs using grant dollars. No response has been received. The best route would be to start with research on what programs exist using grant dollars, and to get an understanding of best practices. The board supports the notion of a youth entrepreneurship initiative, and looks forward to progress in research.

#### 7. Financial Report

A. Macke, group leader and pending Financial Committee Chair, presented the financial report on behalf of the finance committee development group and WorkSource Fulton finance staff. In anticipation of approval, the finance committee development group met to outline the proposed goals of the pending Finance Committee. The goals are as followed: to ensure timely and accurate information is presented to the board for full transparency and accountability; inform the LWDB on WorkSource Fulton financial conditions; identify opportunities to collaborate and support Metro Atlanta regional initiatives, and identify additional funding opportunities to expand support for both program clients and businesses in Fulton County. In support of full transparency, a dashboard should be created in order for the LWDB board to quickly ascertain where the funds stand. Input from the LWDB is requested. Additionally, to make certain WorkSource Fulton is financially effective, the finance committee development group recommends identifying benchmarks, best uses of funds, and best practices.

The financial audit completed regularly by Fulton County has taken place. The audit has come back clean with no recommendation, but the pending Finance Committee will be responsible for review all financial audit reports, and ensure the information is being communicated to the LWDB.

The finance committee development group reviewed the Financial Status Report (FSR) for the 3rd Quarter, which ended March 31, 2019. The FSR shows the obligations and remaining balances of the Fiscal Year 2017 grants that end June 30, 2019, as well as the Fiscal Year 2018 grants that end June 30, 2020. The Fiscal Year 2018 grants require that 80% of the funds must be committed by June 30, 2019.

#### Funds Transfers: Dislocated Worker to Adult

The number of Adult clients continues to rise as the number of Dislocated Worker clients are still stagnant. It is requested that of \$490,000 from the Dislocated Worker grant is transferred to serve Adult clients. The funds would be sent on ITAs and other services for the Adult population. The transfer would be a part of the funds that end on June 30, 2019. The Funds Transfers: Dislocated Worker to Adults is submitted as presented for approval. Chairperson Price requested a motion to accept Funds Transfers: Dislocated Worker to Adult.

**Required Action:** No further action required

Motioned: J. Stepakoff Seconded: S. Rooks Motion Acceptance/Declination: The motion was approved to accept the Funds Transfer: Dislocated Worker to Adults by a unanimous vote of the board members. All in favor. No oppositions. No abstentions. The motion carriers with accepting the Funds Transfer: Dislocated Worker to Adults.

#### 8. Director's Report

B. Lacy provided the Director's Report. As discussed at the previous LWDB Meeting, Key Performance Indicators (K.P.I.s) were created to provide a better visual indication of activities. Since the program year began on July 1, 2018, there have been 5476 customer visits to the resource rooms. 395 customers have enrolled in WIOA services, and 155 of the enrollments are in a training program.

While reviewing financial K.P.I.s, the most important aspect is the remaining balance of the funds that expire on June 30, 2019. The larger obligation in the remaining balance are funds allocated to ResCare; several ResCare invoices are being processed which bring the balance down. The Dislocated Worker Funds will drop as well, as the fund transfer to the adult programming bucket was just approved. Majority of the unobligated funds are staff salaries and operational cost that cannot be obligated. The monthly burn rate is supporting evidence that the funds will be expensed and zeroed out by June 30, 2019. The Fulton County Board of Commissioners took up the action item to renew the ResCare contract. The approval allowed us to hit our obligation for the funds ending June 30, 2020. Across the three funding streams, funds are about 82% obligated. We are not be at risk for any recapture by the state. The One-Stop Operator contract will be up for approval at next month's BOC meeting.

The purchase of a mobile unit has been a major push from our WorkSource Fulton Board and the Fulton County Board of Commissioners. The bus has been purchased from Career Source Capital Region, the WorkSource arm in Tallahassee, Florida. It is a few years old but has fewer than 5,000 miles. A brand new bus is almost \$500,000, and WorkSource Fulton was able to purchase this bus for \$25,000. The bus is on its way and once it arrives, it will be wrapped with the WorkSource Fulton branding and will serve as our mobile unit that will be used throughout Fulton County to bring services directly to customers.

As mentioned previously by A. Macke, WorkSource Fulton has been audited for our Annual State Monitoring by the Technical College System of Georgia. Last year we had 9 findings; 8 have been resolved, and technical assistance from the state was requested for the other. This year, there were 7 findings for PY17, which was before ResCare took over: one in finance, four in programs, two in clients, and the one remaining open from last year. Two of the seven have been resolved. In August, the LWDB will take action to resolve 4 of the findings. In addition to the Annual State Monitoring, WorkSource Fulton was one of three local areas selected by the U.S Department of Labor for the State of Georgia's review period. The outcomes have not been received from the US D.O.L audit as of yet.

Our Regional Coordination plans to submit an application for another round of the industry partnership grant. The budget is not final, but it seems like it will be a \$1,000,000.00 for another two-year grant to push forward in I.T, healthcare, and logistics sectors. Additionally, our Regional Coordination was awarded a grant from the National Fund for Workforce Development through Atlanta Career Rise to focus on coordination across the board. The collaboration is working on common intake form and processing. This will smooth out the process not only for clients, but also for organizations and employers trying to access WorkSource. More information will be shared as progress is made.

#### 9. ResCare Presentation

L. Hamilton, ResCare Regional Director, provided the ResCare Presentation. Orientations are on every other week on Tuesday and Thursday, depending on the location. Youth Orientation takes place on a weekly basis. To date: 859 clients have attended orientation. In addition to orientations, Next Up meetings are then held to help clients understand what documents are needed. Career Workshops are held to help clients plan the direction they would like to take for their careers. The enrollment conversion rate is about 17%. When an LWDB member inquired about the low conversation, L. Hamilton explained that the clients feel the process is laborious. Knowing that Georgia has a robust post-secondary training system, and a variety of funding sources, clients chose to go elsewhere. The Dislocated Worker enrollment is low, and ResCare is in the process of trying to improve the enrollment rates.

Operations vs. Participant cost is about a 60%/ 40% split. ResCare being in the start-up year has a significant impact on the ratio. As time progresses, the ratio should even out to about 50%/ 50%. 36 youth are currently in WEX, additional 30 starting this May. Youth WEX is on track to meet targets.

LWDB members made several requests of ResCare to provide the following: sector report on client's placements and training enrollments; a target metric for the number of individuals served per dollar spent that represents; demographics on current population served. L. Hamilton will work with ResCare staff to provide requested information.

#### 10. Community Development S.Y.I.P. Representation

K. Sessoms, the Summer Youth Internship Program Administrator, gave a brief overview of S.Y.I.P. S.Y.I.P. is currently in its third year. This year over 700 applications were submitted for 150 slots. The program period is five weeks, beginning June 12th through July 16th. Participants must be 16-24 years old. Those selected will be paid \$12 and may work up to 30 hours per week, with a maximum of the 150 hours. With over 50 participating worksites, a variety of positions, in and outside of Fulton County, were made available to participants. This year, Fulton County was able to serve a larger group due to the collaboration of Community Development and WorkSource Fulton.

#### 11. Chairperson's Report

L. Price, Chairperson, provided a brief report. L. Price's term a chairperson has come to an end. At the next board meeting, CLEO Pitts will submit his nominations for a new Chairperson and Vice-Chairperson. L. Price thanked staffed and LWDB for all of the hard work, and looks forward to working with the team in the future.

#### 12. Adjournment

Meeting adjourned by Chairperson Price at 1:03 P.M.



# SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

DATE: April 1, 2015

Workforce Development Division

Revised <del>December 16, 2016</del><u>July 30,</u> 2019

# Section H SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

## Standards:

1) All supportive service information for participants must be entered in the Georgia Work Ready Online Participant Portal (Type of supportive service, amount, date of service etc.). All supporting documentation for a participant's supportive services can either be scanned into the Georgia Work Ready Online Participant Portal or maintained in another system or physical case file (Participant time sheets, income determination, UI records, supportive service request form, etc.)

2) All supportive services must have been approved and recorded in GSS prior to the participant receiving or obtaining the goods or services, Backdated requests for services will not be approved. The amount, type and timeframe in which the supportive service was given must be accurate and reconciled with the case file and all accounting records. If a participant receives a supportive services increase, whether that is the addition of a new service or the increase in the amount of an existing service, that information must be updated in the Georgia Work Ready Online Participant Portal in real time. No payment can be made to the participant until that amount has been updated in the Georgia Work Ready Online Participant of the participants qualifying WIOA activity, for which the participant is receiving supportive services, should be included in the case file and/or scanned into the participants Georgia Work Ready Online Participant Portal profile. Examples of this supporting documentation are but not limited to in-training participant time sheets signed by instructor/supervisor, documents proving participation in other types of intensive or training services.

## Policy:

1) All supportive service information for participants shall be entered in the Georgia Work Ready Online Participant Portal (GSS) (Type of supportive service, amount, date of service etc.). All supporting documentation for a participant's supportive services shall be maintained in the physical case record file (Participant time sheets, income

Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION



## SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

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Revised December 16, 2016July 30, 2019

determination, UI records, supportive service request form, Payment Voucher copies, etc.)

2) All supportive services must have been approved and recorded in GSS prior to the participant receiving or obtaining the goods or services, Backdated requests for services will not be approved. The amount, type and timeframe in which the supportive service was given must be accurate and reconciled with the case file and all accounting records. If a participant receives a supportive services increase, whether that is the addition of a new service or the increase in the amount of an existing service, that information must be updated in the GSS in real time. No payment can be made to the participant until that amount has been updated in the GSS. Supporting documentation of the participants qualifying WIOA activity, for which the participant is receiving supportive services, shall be included in the case record file. Examples of this supporting documentation are but not limited to in-training participant time sheets signed by instructor/supervisor, documents proving participation in other types of intensive or training services.

## Procedures:

WorkSource Fulton staff will ensure that the subrecipient will:

- 1. Obtain the current version of the ITA and Supportive Service spreadsheet with the check amount, date on the check, and the customer's name for the period since the last reconciliation and use as the reconciliation checklist.
- 2. Review the case record file for the printout of the electronic check, screenshot from AMS (see example below)enterprise management system, or Pre-paid Card or money order payment receipt matching the expenditure and correct the Participant case record file when errors are found. Mark the checklist to count errors by source and type. Print the associated screens from AMSenterprise managent system that show the check number and check date or Pre-paid Card or money order payment receipt matching the expenditure and insert them in the Participant case record file with the respective Supportive Services Checklist and Request Forms
- 3. Review the case record file for the signed Payment Voucher and Commitment Letter. Mark the checklist to count errors by source and type. After the Fiscal Officer uploads the approved Payment Voucher and Commitment Letter to the P drive, print the signed Payment Voucher and Commitment Letter and insert them in the Participant case record file with the respective Supportive

Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF 2 PAYMENT INFORMATION



# SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

DATE: April 1, 2015

Workforce Development Division

Revised December 16, 2016July 30, 2019

- 4. Review the GSS for data entries matching the expenditure and correct the GSS data entries when errors are found. Mark the checklist to count errors by source and type.
- 5. Report statistical summary and detail of errors corrected by source and type to supervisors and managers.

Case Management Profiles

□ Select 'Programs' (The applicant's application and participation record will have already been completed)

- □ Click on all the '+' until you see the participant's activity chart
- □ Select 'Create Activity'

General Information

□ Customer Program Group – Select the correct funding stream

LWDA Region – LWDA's region will display and cannot be changed

□ Office Location – Select the correct office location

Enrollment Information

 $\Box$  Select Activity Code

□ Activity Codes must be set-up prior to assigning customers through the 'Manage Provider' page

- □ Select Activity Code '185 Supportive Service Other' [for example]
- □ Enter actual begin date of supportive service for activity code 185
- □ Enter projected end date of supportive service for activity code 185

□ Select 'next'

**Enrollment Service Provider Information** 

□ Select 'Provider' (provider or vendor who will be providing the supportive service)

- □ Select 'Service, Course or Contract'
- $\Box$  Select 'Other'

□ Select 'next'

- Enrollment Cost Information Page
- □ 'Total Support Service Costs Fee Based'
- □ Enter the 'Other Costs' and tab to see the total Enrollment Costs

#### Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION



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DATE: April 1, 2015 Revised <del>December 16, 2016</del>July 30, 2019 Workforce Development Division

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|--|--|--|
| ome 🛫 Sign Out 🚊 :                                       | Services for Individuals   |  |
| Georgia Work Ready<br>Ordine Participant Portal<br>rgia* | Activity Enrollment - Service Costs<br>This page displays activity cost information for the specified participant. |  |
| wick Search<br>ir Search                                 | General Service Evolution Economic Court Add Bodget Elevence Information   |  |
| Currently Managing                                       |  |  |
| L, JOHN  | Enrolment Cost Information   |  |
| ease Individual  | 0  |  |
| ist a new Individual                                     | 185 - Support Service -Other<br>FULTON COUNTY HUMAN SERVICES   |  |
| ly Staff Workspace                                       | OTHER  |  |
| Staff Dashboard  | Enrollment Summary: Enrollment ID: 555156<br>Username: CALIVIR9419<br>WiA Application ID: 161212                   |  |
| Staff Resources  | Activity Code: 152<br>Activity Code: 155<br>Activity Dates: 16/2015 = 1/6/2015                                     |  |
| Staff Account  | \$ 1,780.00 Total costs are itemized below   |  |
| ectory of Services                                       |  |  |
| Services for<br>Workforce Staff                          | Total Support Service Cost - Fee Based \$ 1,780.00<br>Available: \$1,780.00<br>Originate \$1000                    |  |
| nage Individuals   | Service Fee \$ 0.00  |  |
| inage Activities   | Other Costs \$ 1,760.00  |  |
| nage Providers +   | Additional Costs   |  |
| inage Case   | These optional fields are used to record additional expenses related to the service.                               |  |
| nage Follow-Up   | - This enrolment currently has no line items.  |  |
| nage Funds +   | Select an item from the list and then click on the Add button to add the selected Line Item.                       |  |
| inage WARN   | Line Items Other/Misc Support Cost  Add  |  |
| stifications   | Total Enrolment Cost \$1,780.00  |  |

Skip Financial Aid
Enrollment Budget Page
Enrollment Budget Information

Select 'Click Here to Select a Budget'
Select a budget – hit enter



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Workforce Development Division

Revised December 16, 2016July 30, 2019

nre 🔎 = 🚔 🖒 🥥 Georgia Work Ready Online... × diment - Budget ion for the s Enrollment Service Financial Aid Enr Select a Budget Select one budget from the list Total Enrollment Cost: \$1,780.00 FY14 Dislocated Wo FY14 DW LWIA Avails \$1,341,910.00 \$1,341,910 Financial Aid Contribu \$0.00 Net Cost: \$1,780.00 \$1,322,084.00 \$1,322,084.00 FY15 Dis Total Funded Costs: \$0.00 \$0.00 Total Obl Costs To Be Funded: \$1,780.00 \$147,565.00 \$147,565.00 7/1/2013 - 6/30/201 Budget Allocation [ Click Here To Select a Buc ss Back Next >> [Exit Wizard] 🙆 🔚 o 📴 🗷 😹 - 0 P D 333

Budget Allocation

- □ Under Action Select 'Edit'
- □ Enter the amount funded under 'Funded Amount'

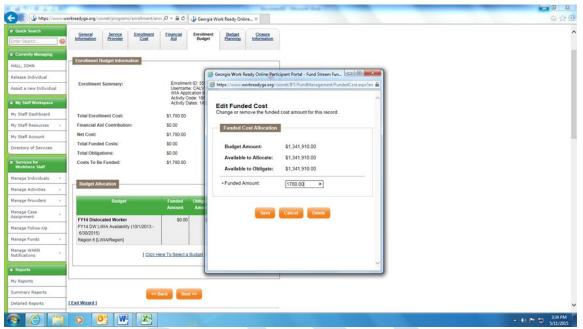


## SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

DATE: April 1, 2015

Workforce Development Division

Revised December 16, 2016July 30, 2019



□ Select 'Save'

Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF 6 PAYMENT INFORMATION



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DATE: April 1, 2015 Revised <del>December 16, 2016</del>July 30, 2019 Workforce Development Division

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Select 'Next'
 Skip Budget Planning Page
 Closure Information
 Select 'Finish'
 Repeat all steps above for each supportive service, i.e., childcare, housing, etc. with the correct activity code

Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION



## SUBJECT: SECONDARY REVIEW AND RECONCILIATION **OF PAYMENT INFORMATION** DATE: April 1, 2015 Workforce Development Division Revised December 16, 2016July 30, 2019

#### Example printout of electronic check:

BOARD OF COMMISSIONERS OF FULTON COUNTY, GEORGIA ATLANTA, GEORGIA 30303 00000000379340 CHECK NUMBER: PAID TO: 10/29/2014 CHECK DATE: Involet Fund Dept Unit Sub Activity Function Major Program Phase Object Sub Revenue Sub REA Line No Invoice Date Invoice Number 1169 \$200.00 461 121 WY28 WY28-14-246 9/30/2014 1 \$200.00 NET: Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF

PAYMENT INFORMATION



## SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

DATE: April 1, 2015 Revised <del>December 16, 2016</del>July 30, 2019 Workforce Development Division

Screen shot from <u>AMSenterprise managent system</u>:

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#### Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION



## SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

DATE: April 1, 2015

Workforce Development Division

Revised December 16, 2016July 30, 2019

Housing and CommunitySelect Fulton Economic Development

Workforce Development Division

**Policy Review Date:** 

**Departmental Sponsor:** 

**<u>References</u>**:

September 2017July 2019

Workforce Development Division Policies and Procedures

Federal Register, Workforce Investment Act, Part II subpart H Section 680.800 Georgia Department of Economic Development, Workforce Division<u>TCSG OWD</u>, Policy and Procedures, 05.17.19\_SWDB-Approved-PPAugust 10, 2016, 3.4.4 SUPPORTIVE SERVICES

CAR for LWDA 06-2015-16-7

Finding Number: ResCare 06-2018-19-05

**Responsible Parties:** 

MIS CoordinatorData and Performance Manager, Site Supervisors and WIOA Coordinator, WIOA Financial Officer, Career Center Staff.Subrecipient

Chapter 6 Section H SECONDARY REVIEW AND RECONCILIATION OF 10 PAYMENT INFORMATION



# SUBJECT: SECONDARY REVIEW AND RECONCILIATION OF PAYMENT INFORMATION

| DATE: April 1, 2015                                  | Workforce Development Division |
|--|--------------------------------|
| Revised <del>December 16, 2016July 30,</del><br>2019 |                                |



#### SUBJECT: DATA VALIDATION AND DOCUMENTATION

FULTON COUNTY

DATE: December 1, 2007 July 30, 2019 Workforce Development Division

Section S DATA VALIDATION

#### Standards:

All documents used must comply with the Data Validation Crosswalk.

Georgia receives WIOA funding from the USDOL Employment and Training Administration (ETA) based on achieving negotiated performance. ETA's expectations are that work is done in a timely manner and correctly reported on a quarterly basis. ETA reserves the right to sanction any state that does not meet negotiated performance or reporting is consistently incorrect, as verified through the data validation process. Many aspects of daily work for WIOA programs affect performance reporting for WIOA programs. As part of quality control, WorkSource Fulton will review these functions to determine whether subrecipients are adequately and appropriately meeting deadlines and documentation requirements. All participant case files are to be kept electronically in the Georgia Work Ready Online Participant Portal (GWROPP). All documentation must be maintained in GWROPP for any participant enrolled after January 1, 2019.

#### Policy:

All customer documents require compliance with the Data Validation Information.

#### A. Data Entry

<u>Timely data entry affects performance reporting and WorkSource Fulton staff workload</u> if information needs to be backdated. Timely data entry will be determined based on files reviewed at random times and during desk reviews prior to monitoring visits.

#### **B.** Correct Data Entry

Correct data entry affects performance reporting and WorkSource Fulton staff resources assigned to make corrections to data in Georgia Work Ready Online Participant Portal (GWROPP). Data entry problems include missing fields from the WIOA participant application. The WIOA participant application is the only source of documentation for many fields required for quarterly reporting to ETA. ETA compiles statistics on demographic data for different WIOA populations to determine how they are effectively

Chapter 1 Section S Data Validation and Documentation

|   | Policy and Pro  | cedures Manual  |   |
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| SUB.  | JECT: DATA VALIDATIO  | N AND DOCUMENTATION   |   |
|   | E: December 1, 2007July 30, 2019  | Workforce Development Division  |   |
| an accurate of checked beff GWROPP. If C. Appropriate application of application | representation of service to WIOA<br>fore hitting the Save button to ens<br>Incorrect data problems will be ider<br>iate Documentation<br>ents of WIOA enrollment require<br>files. Documentation sources can<br>or the program verification wor<br>uring monitoring visits.<br>al Records<br>program "Attainment of a Degr<br>e recording of a credential attaine<br>e quarters after exit. Credentials<br>diploma, or a letter from an app<br>e on the credential (i.e., May 2012)<br>redentials will not be counted fo<br>ntry will be identified through quart<br>o performance measure relating to<br>Worker performance. However, att<br>r quarterly reporting for these pro<br>Worker participants must be collect<br>prough monitoring.<br>Jp Contact<br>information is used for performance<br>r federal wage records are not fou<br>icipants, and for Adult and Dish<br>t. Follow-up contact information ca | appropriate documentation be placed<br>be identified on the WIOA particip<br>ksheets. Missing documentation will<br>ree or Certificate" performance mean<br>ed during the participant's enrollmen<br>must be documented using a transc<br>ropriate school system. If there is no<br>, the actual date must be case noted. If<br>r performance reporting. Deficiencies | L in<br>be<br>l in<br>be<br>sure<br>or<br>ipt,<br>ot a<br>not<br>s in<br>l be |

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|   | SUBJECT: DATA VALIDATION AND DOCUMENTATION  |
|   | DATE: December 1, 2007July 30, 2019 Workforce Development Division  |
| first<br>perfo<br>ii. Er<br>the fi<br>Emer<br>iii. P<br>partic<br>traini<br>Follo<br>name<br>partic<br>noted<br>Follo<br>of tra | ered Employment: Follow-up contact is used for participants employed during the quarter after exit (Adult, Dislocated Worker, and National Emergency Grant rmance).<br>nployment Retention: Follow-up contact is used for participants employed during rst, second, and third quarters after exit (Adult, Dislocated Worker, and National gency Grant performance).<br>lacement in Employment or Education: Follow-up contact is used for Youth ipants who are in employment or post-secondary education/advanced ng/occupational skills training during the first quarter after exit.<br>w-up contact is required to be recorded. The information should state the employer, address, phone number, and job title if the participant is employed. If the ipant is in some type of training after being exited, a brief description should be <u>recorded</u> . |
| <u>Defic</u>  | iencies in completing follow-up contact will be identified through monitoring.  |
| <u>Proc</u>   | <u>eedures</u> :  |
| with<br>proce   | Career Center Staff must have required documents for the file to be in compliance<br>Fulton County Workforce Innovation and Opportunity Act (WIOA) policies and<br>dures. The documents needed may be submitted with other documents according to<br>ata Validation Reference.  |
| Acce<br>appro<br>areas<br>are id  | has the option of sanctioning states for not meeting acceptable performance.<br>ptable performance depends on information entered correctly in GWROPP and<br>priate documentation placed in participant files. Deficiencies in any of the above<br>will result in a subrecipient being placed on a corrective action plan. If deficiencies<br>dentified after a subrecipient has been placed on corrective action, a portion of<br>A funding may be revoked.  |
|   |   |

|  | Policy and Procee   | dures Manual  |
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| FULTON COUNTY  | SUBJECT: DATA VALIDATION AND DOCUMENTATION  |   |
|  | DATE: December 1, 2007July 30, 2019 W   | orkforce Development Division   |
| thr<br>for<br>cor<br>The<br>det<br>Fir<br>Co<br>Sec<br>Sec<br>Sec<br>Sec<br>Sec<br>Sec<br>Sec<br>Sec<br>Sec<br>Sec | oblems with any of the above functions may<br>ough day-to-day functions. WorkSource Fulton<br>any of the areas identified above, and whether<br>rective action or possible sanction.         e following table shows the progression for<br>ermining deficiencies: Baseline:<br>st year monitoring findings:         rrective Action:<br>cond year monitoring findings:         nctioning:<br>ind year finding:         orkSource Fulton will provide technical ass<br>ficient in any of the problem areas identified<br>uest technical assistance from USDOL for h<br>precipients are always encouraged to ask questi<br>iton or any other service provider.         Quality Control Improvement         ere are several options to improve quality of the<br>ed above. These options include but are not limi         A Peer-to-peer review to improve quality controvides the ability to correct data and can serve as<br>Technical Assistance (TA) is available to an<br>istance. | will determine whether there are errors<br>they are substantial enough to warrant<br>WorkSource Fulton staff will identify any<br>monitoring findings and discuss these with<br>subrecipients during exit interview. Deficiencies<br>will be noted on monitoring reports after onsite<br>review.<br>WorkSource Fulton staff will identify monitoring<br>findings that have not been resolved from the<br>previous year's monitoring or continue to be an<br>issue. subrecipients may be placed on corrective<br>action notice if there are unresolved problems or<br>issues that continue to occur.<br>Monitoring findings that have not been resolved<br>from the previous year or continue to occur may<br>result in sanctioning of a service provider.<br>istance to any subrecipient deemed<br>above. WorkSource Fulton may also<br>elp in resolving identified problems.<br>ons or ask for help from WorkSource<br>requirements for each of the functions<br>ted to the following:<br>rol for all areas identified above. This<br>a learning tool for subrecipients.<br>my subrecipient who wants or needs |
| Ch   | apter 1 Section <b>S</b> Data Validation <u>and Do</u>  | cumentation 4   |

| Policy and Procedures Manual         SUBJECT: DATA VALIDATION AND DOCUMENTATION |  |           |                                    |  |  |
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| FULTON COUNTY<br>DATE: <del>December 1, 20</del>                                | DATE:         December 1, 2007July 30, 2019         Workforce Development Division   |           |                                    |  |  |
| D. Requests help from program<br>Departmental Sponsor:                          | n managers or management information staff.<br>Housing and Community Develo<br>DepartmentSelect fulton Economic Developm               |           |                                    |  |  |
| <u>Policy Review Date</u> :<br><u>References</u> :                              | Workforce Development Division<br>September 2014July 2019<br>US Department of Labor – Data Validation<br>TCSG OWD Policy and Procedure |           | <b>l:</b> Left, Indent: Left: 2.5" |  |  |
| Responsible Parties:<br>Manager;  | 05.17.19_SWDB-Approved-PP<br>WIOA Coordinator; Site SupervisorProgram<br>Career Center Staff   | Formattee |                                    |  |  |
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SUBJECT: DATA VALIDATION AND DOCUMENTATION

DATE: December 1, 2007July 30, 2019 Workforce Development Division

Chapter 1 Section S Data Validation and Documentation



**SUBJECT:** Case File Control

DATE: July 30, 2019

Workforce Development Division

## **CHAPTER 12 - Case File Control**

## Section A Submitting and Returning Files For Review

## <u>Standards:</u>

Tracking the custody of a file is the component of a records management system that ensures records can be located when needed. Accurate recording and knowledge of the whereabouts of all paper records is essential if the information they contain is to be located quickly and efficiently. One of the main causes of lost records is that its next destination is not recorded anywhere. If a member of staff is away, other staff needs to know what information is held by them and how to locate it. A records tracking procedure used by everyone in the division will enable staff to locate the required information even if relevant staff are absent. We need file custody tracking to keep track of the records we hold so that it can be located and managed effectively, and so that we can respond to freedom of information or data protection requests within the statutory deadlines.

## **Policy:**

The physical movement of paper records shall be documented to ensure that it can be located when required. The records tracking procedure shall record the unique number such as State Identification (SID), name of file (participant), the staff person and location having custody of the file, the date of movement, and the subsequent staff person and location taking custody of it.

Use this Procedure when submitting files to another staff person for review, monitoring, auditing, or other authorized purpose and when returning files to the original custodian. This procedure applies to all unique participant case record files starting from the origination of the individual participant case by any staff member to the final request to transfer the unique file to archive storage outside the division. All other records not included in a unique participant case file are not covered by this procedure such as Intake



## **SUBJECT: Case File Control**

| DATE: July 30, 2019 | Workforce Development Division |
|---------------------|--------------------------------|

forms of Core customers, Eligibility documents of customers not entered in the State database, sign-in sheets, etc.

## **Procedures:**

- The staff person with custody of the file shall originate the File Custody Transfer Memo as the Sender including the Receiving staff person and location taking custody of the files, the Date of Transfer, Unique Number, File Name, and Sender signature and date for each file listed.
- The Sender shall obtain the approval signature and date of the Supervisor on the form, file a copy of the form in the binder labeled "Case File Custody and Transfer Records" on the Supervisor's desk and enter the information on the log.
- Transfer the files and the File Custody Transfer Memo from the Sender to the Receiver.
- 4. The Receiver shall sign and date for each file listed when the file has been received.
- The Receiver keeps a copy of the File Custody Transfer Memo, and makes another copy of the form for the Supervisor, and then returns the original to the Sender.
- The Supervisor files the copy in the binder labeled "Case File Custody and Transfer Records" on the Supervisor's desk and enters the information on the log.
- After taking custody of the files, the Receiver is the custodian of the files and shall become the Sender to return the files to the previous staff person or any other authorized staff person.

## Section B File Storage Room Check-out and Check-in

## Standards:

All case files shall be stored in the designated file store room. Case files shall be requested by staff taking custody of the file. The designated storage room staff shall maintain the log sheet of participant case files signed-out and signed-in.



## **SUBJECT:** Case File Control

DATE: July 30, 2019

Workforce Development Division

## Section C File Archive and Destruction

It is the policy of Fulton County to ensure that its records are created and maintained in such a manner that meets the needs of Fulton County offices; improves services, security, utility, and functionality; and preserves those records of continuing research value. Disposition (transfer to offsite storage facility and/or destruction of any records created or collected by a County Department, Office, or Court in the course of carrying out the various services, functions, and mandates with which the Fulton County Government is charged, cannot be accomplished except under conditions set forth in an approved record retention guideline.

Under authority of Georgia Code, O.C.G.A. 50-18-99 and the Code of Laws of Fulton County, Sections 23-8-1 thru 23-8-7, Fulton County has established a records management plan. The Data Processing Department is responsible for the administration of the Fulton County Information and Records Management Program. The purpose of this program is to promote efficient use of records from creation, through active use, on to appropriate disposition.

Records created or collected by Fulton County offices and courts will be transferred to the Fulton County Records Center only under authority of an approved records retention guideline.

#### **Retention of Documentation**

All federal grant documents (including but not limited to Time Allocation Forms, Semi-Annual Certifications, and Variance Reports) shall be retained for a minimum of five (5) fiscal years after the end of the grant period. If any litigation, claim, negotiation, audit or other action involving the records has been started before the expiration of the 5-year period, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular 5-year period, whichever is later.



## **SUBJECT: Case File Control**

DATE: July 30, 2019 Workforce Development Division

Data Processing Department will:

(1) Operate and maintain the Fulton County Records Center to provide safe and secure offsite storage of county records.

(2) Review all records transfer inventory forms to ensure that records set for transfer to

the Records Center are covered by the appropriate approved records retention guideline.

(3) Maintain a listing of approved records retention guidelines for all Fulton County Departments, Offices, and Courts.

All Departments, Offices, and Courts of Fulton County will:

(1) Ensure that all records set for transfer to the Records Center are identified on a prescribed records inventory form, to be provided by the Data Processing Department, Information and Image Management Division.

(2) Identify on the prescribed records inventory form the approved records retention guideline covering those records to be transferred to the Records Center.

## **Procedures:**

- 1. Staff person requesting file shall enter the following on the log sheet:
  - a. Full Name of Participant and unique number
  - b. Date/Time Out
  - c. Case Manager name in State database
  - d. Staff Name requesting File Custody
- 2. Designated storage room staff shall receive request and retrieve file from storage.
- 3. Staff with file custody shall return file to storage room staff by close of business
- Designated storage room staff shall return file to storage room and enter "Date/ Time In" on the log sheet

#### Archive Procedures:



## **SUBJECT: Case File Control**

| DATE: July 30, 2019 | Workforce Development Division |
|---------------------|--------------------------------|

(1) All records set for transfer to the Records Center will be identified on a prescribed records inventory form. All records set for transfer will be associated with an approved records retention guideline.

(2) All records inventory forms will be reviewed by the Data Processing Department, Information and Image Management Division. This office will provide advice and assistance in identifying appropriate records retention guidelines for records set for transfer to the Records Center.

(3) No records will be accepted for transfer to the Records center except under the authority of an approved records retention guideline.

| Departmental Sponsor:        | Select Fulton Economic Development  |
|------------------------------|---|
|                              | Workforce Development Division  |
| Policy Review Date:          | July 2019   |
| References:                  | 20 C.F.R. §683.300 states, "All States and other<br>direct grant recipients must report financial,<br>participant, and other performance data in<br>accordance with instructions issued by the<br>Secretary." |
| <u>Responsible Parties</u> : | Career Center Staff   |



## SUBJECT: Case File Control

DATE: July 30, 2019

Workforce Development Division





SUBJECT: TABE 11 AND 12 IMPLEMENTATION

DATE: July 30, 2019

Workforce Development Division

## CHAPTER 1 ONE STOP DELIVERY SYSTEM

Section W TABE 11 AND 12 IMPLEMENTATION

## **Standards:**

Adult Education is mandated by the U.S. Department of Education (DOE) and the National Reporting System for Adult Education (NRS) to use valid and reliable assessment to report students' completion of Educational Funding Levels (EFL). The DOE and NRS have mandated the transition from TABE 9 & 10 to TABE 11 & 12, effective April 1, 2019. After discussions between Office of Workforce Development (OWD) and TCSG's Office of Adult Education, it was determined that additional guidance on this transition should be provided by OWD to clarify the requirements regarding the use of TABE tests for WIOA participants.

## **Policy:**

When enrolling participants into TCSG Adult Education services, OWD requires that Local Workforce Development Areas (LWDA) update TABE 9 & 10 to TABE 11 & 12 in accordance with the guidelines in Workforce Implementation Guidance (WIG) Letter PS-18-003, TABE 11 & 12 IMPLEMENTATION Attachment -1.

OWD is not mandating the use of only TABE 11/12 for all WIOA participants; rather only for those participants seeking to attend TCSG Adult Education programs. It is OWD's preference that LWDA begin to phase out the TABE 9/10 as it will become unsupported by the NRS on July 1, 2019. However, LWDA can continue to use the TABE 9/10 for other participants as appropriate to exhaust their inventory.

#### **Procedures:**

#### **Transitioning from TABE 9&10 to 11&12: Important Dates and Information**

Please review these important dates and information as we transition to the new TABE 11&12 assessment. Please feel free to proactively share this information with program personnel and post this notice in teacher workrooms.

#### TABE 9&10

• TABE 9&10 sunsets as an NRS approved assessment on June 30, 2019. The last date to use TABE 9&10 as a:



## SUBJECT: TABE 11 AND 12 IMPLEMENTATION

DATE: July 30, 2019

Workforce Development Division

• Pre-test is March 31, 2019.

• Post-test is June 30, 2019.

• **Students who pre-test on TABE 9&10** by March 31, 2019 must finish any and all post-testing for the fiscal year on TABE 9&10.

• TABE 9&10/11&12 are NOT comparable test forms. The tests cannot be mixed and matched. GALIS will not accept a post-test from a non-comparable assessment from the pre-test.

• TABE 9&10 scores will NOT rollover from FY19 into FY20.

• Students who finish FY19 on TABE 9&10, and continue their enrollment into FY20, must take a TABE 11&12 pre-test when they return for the new fiscal year.

• More specific guidance will be provided by May 15, 2019 for students who will continue their enrollment into FY20.

#### TABE 11&12

• All new students enrolling on April 1, 2019 or after, must be administered TABE 11&12 as their pre-test and for any post-tests.

• Please note that TABE 11&12 has significantly longer test administration times than the TABE 9&10.

• To increase flexibility in testing, all students age 18+ are now able to take one, two, or all three subject area tests (Reading, Math, and Language). The Georgia Office of Adult Education recommends that most students take at least two subject area tests in order to increase the likelihood of a measurable skills gain via pre/post-testing. Please note, however, that programs will need to consider the logistics surrounding the longer assessment times. Grant Program Support Coordinators are ready to assist programs with thinking through these logistics considerations.

• Starting with TABE 11&12, programs can choose to administer just the Reading and Math tests to all Underage Youth (16 & 17-year-olds). The Language test is optional for this group of students.

| <u>Departmental Sponsor:</u> | Select Fulton Economic Development<br>Workforce Development Division                                 |
|------------------------------|--|
| Policy Review Date:          | July 2019  |
| <b>References:</b>           | Workforce Innovation Opportunity Act (WIOA)<br>TCSG OWD WIG PS-18-003 TABE 11 & 12<br>IMPLEMENTATION |
| <b>Responsible Parties:</b>  | Career Center Staff  |



## SUBJECT: TABE 11 AND 12 IMPLEMENTATION

DATE: July 30, 2019

Workforce Development Division

#### Fulton County Government Budget Narrative July 1, 2019 – June 30, 2020

#### A. INTRODUCTION

The Fulton County, Workforce Division is aligned with the functions of economic development and workforce development as required by WIOA. This will enable Fulton County to more effectively connect recipients of training with new and growing employers in need of a trained and qualified workforce.

#### **B. PROGRAM YEAR EXPENSES**

Fulton County Government, Select Fulton, Workforce Division, similar to other Georgia LWDB's is sourced provider model. This model will enable staff and the Fulton LWDB to focus on tailoring a more holistic approach to workforce development activities rather than executing the front line functions of the grant.

| a. | CONTRA | CTUAL | SERVICES |
|----|--------|-------|----------|
|----|--------|-------|----------|

| Providers – Professional Services   | Budgeted Amount |
|---|-----------------|
| In The Door, LLC – One Stop Operator  | \$103,085.00    |
| ResCare, dba, Arbor,  | \$2,300,000.00  |
| Atlanta Regional Commission – ITA Performance Admin.                                      | \$12,000.00     |
| Norred Security – South Fulton Career Center - Carryover<br>Remaining Balance on Contract | \$15,000.00     |
| TOTAL CONTRACTUAL   | \$2,430,085.00  |

- In the Door, LLC is the One-Stop Operator provider. Provider will manage the Fulton North Career Center for WorkSource Fulton, referrals of mandated WIOA partners provide linkage and engagement of business and community organizations.
- ResCare is a sub-recipient that will provide case management, referral, linkages, and provide staff and customers access to resources and linkage with community agencies for Career Center and Youth services. Provider will submit reports and make presentation to the Local Workforce Development Board, developing and maintaining relationships with employers to connect job opportunities for enrolled participants, attending meetings as needed for the program.
- Atlanta Regional Commission ITA Administration agreement is in place for Regional ITA Performance of Eligible Training Providers and approval of new providers.
- Norred Security provides Security at the South Fulton Career Center for a leased facility utilized as a location to serve residents of Fulton County. Fulton anticipates moving in a new building January 1, 2020 and terminating the agreement with Norred at that time as other security is already in place at the proposed new One-Stop location.

#### b. SALARIES AND FRINGE

Initial salaries and fringe benefit costs are calculated for (14) personnel. With a sourced provider on boarded in 2018 created a reduction to personnel from 28 to 14 essential staff restructured accordingly. The rates do not exceed forty-eight percent (48%) of staff salaries and accounts for the full package of benefits that consists of (a) medical, dental, and vision coverage; (b) short-term and long-term disability insurance; (c) holiday and sick leave pay; life insurance; and (e) FICA and Unemployment Insurance. The County offers a Match retirement benefits through 401-A and 457 Defined Contribution plans for all full time employees. Staff is responsible for the sub-recipient monitoring, development, administration, financial reporting, data validation and also attending meetings and conferences as necessary for the period of performance beginning on July 1, 2019 through June 30, 2020.

#### c. TRAVEL AND TRAINING

Staff is expected to travel for approved county/state to visit sites for program field work, to attend meetings, and conferences that are necessary to accomplish proposals objectives or disseminate its results. Board members are expected to travel to represent WorkSource Fulton to attend meetings and conferences that are necessary to accomplish the local and regional state approved plan. Travel expenses include (M&IE) per diem rate, lodging, and fees. Rates are established by the Federal General Services Administration (GSA) and do not require substantiation of receipts. Location-specific information for M&IE can be found at <a href="https://www.gsa.gov/perdiem">www.gsa.gov/perdiem</a>. *Travel: Mileage reimbursement to direct staff for local travel to and from training sites, employer sites and partner sites and any out of town professional development training for of miles/yr. at the rate of 0.58 based on the GSA rate.* 

#### d. PROFESSIONAL DEVELOPMENT

Professional development includes travel costs associated with acquiring continuing educational requirements for the performance of work duties and/or maintenance of professional licensing required for the position

#### e. EQUIPMENT – Non-Capitalizable depreciation value under \$5,000

Equipment purchase is for day to day operations of the Mobile Bus, One-Stop American Job Centers which includes but is not limited to the following; computer desktops, laptops, docking stations, printers, scanners, shredders, etc....

Mobile phones are provided to staff to communicate when conducting outreach, engagement, and meetings with regional partners and stakeholders. Supports staff performing administrative and programmatic functions that will work out of various satellite offices for administrative and financial required activities for the WIOA program in accordance with the Uniform Grant Guidance outlined in Uniform Grant Guidance, 2 CFR 233. Estimated costs to the grant amount for this cost category is \$21,099.00.

#### f. SUPPLIES

Total direct charges to this cost category includes consumable supplies for program staff and participants, binders, file folders, printer paper, toner, staples, and all other necessary office supplies. Purchases will be conducted in adherence to the Fulton County Government Procurement and Purchasing policies and procedures and the Uniform Grant Guidance, 2 CFR 200.94 and will only utilize the county/state approved office supply vendor rates. *Supplies are for general office functions for program staff and participants which includes postage and copier usage*.

#### g. PHOTOCOPIER

This cost is associated with photocopies made by staff for day to day administrative functions of the program. Charges are based on quantity, and ink. Charges are tabulated monthly by the County's Information Technology Department based on usage.

#### h. OTHER

<u>Consultants</u>: Solicitation for an audit firm to develop sub recipient monitoring tools and completing a risk assessment of the program for compliance with federal, state, and local regulations;

<u>Hospitality</u>: Is an expense incurred to entertain dignitaries or clients to promote the County's business, programs or support the County's objectives. As a cost to promote the County, it may include meals (food and beverage - no alcohol), tickets, sponsorships, accommodation, and other amenities at taxpayer expense. Hospitality may be extended in an economical manner when it can facilitate government business and/or is considered desirable as a matter of courtesy or protocol when engaging in discussion of official public matters with or sponsoring formal conference for representatives from other governments, business and industry, providing people from national, international or charitable organizations with an understanding or appreciation of Fulton County and the workings of its government;

<u>Outreach:</u> Advertising is budgeted for promotional items and marketing of workforce services. This includes hiring events, and for local and regional engagement with stakeholders in public, private business, and community based organizations;

<u>Subscriptions:</u> Includes fees associated with customer online surveys for performance reporting on customer satisfaction and program delivery;

<u>Publications:</u> Includes the Federal Grant Management Handbook which is available in print, online and dual formats, Thompsons Grants' provides the Office of Management and Budget (OMB) guidance to stay in compliance with government funding. This resource is a resource for grant expenditures, documentation and reporting.

<u>Database & Software:</u> Applications includes the cost of system applications for Data Management Information Systems and Labor Market Information required for tracking and reporting in accordance with the WIOA regulations;

<u>Memberships</u>: Include fees associated with but not limited to, Chamber of Commerce memberships, industry associations, and industry specific literature.

<u>Fuel:</u> This includes the cost of fuel for the WorkSource Fulton Mobile Bus. Costs are associated for local and regional workforce and community engagement activities year round.

#### C. SPENDING PRIORITIES AND NEW SPENDING

a. <u>Sourced Provider Model</u>

ResCare was awarded a contract for services of up to \$2.3MM from Fulton County in June 2019 to expire in June 2020, with the option for renewals. Currently, we have budgeted \$2,300,000.00 for this sub-recipient and will evaluate additionally funding as

the provider hits specific performance metrics and milestones. The intent is to continually earmark grant funds for a sourced provider annually as new grant awards become available.

b. Business Services Enhancement

A re-evaluation of our current Business Services unit will occur this year with the intent of better aligning efforts in Economic Development with our Workforce Division. A cost sharing model of general funds and WIOA grant funds will be developed to allow business services staff to speak on WIOA related employer opportunities, while also giving greater flexibility to staff to discuss more county specific public service issues.

c. Integration of Economic Development

A review of all programmatic efforts and opportunities to align them with the functions of Economic Development will also be carried out this year. Items like hiring fairs, business services, WEX and other programs will be evaluated to see what connectivity between projects touched by Economic Development on the front end can be complimented by Workforce Development on the back end.

#### **D. LWDB BUDGETING PROCESS**

Staff has worked closely with the LWDB to develop a sourced model startup plan with a 3<sup>rd</sup> party provider to carry out Career Center and Youth services. A budgeting plan is developed to earmark funds for a procured provider, ResCare Workforce services. These funds will serve as the core budget of all programmatic efforts. The Finance Committee reviews the proposed budget and makes recommendation and changes before submitting the budget to the full LWDB for approval.

#### E. PLANS TO SPEND

The majority of prior year funds (2018 - 2019) and (2019 - 2020) are committed to ResCare Workforce, One-Stop Operator, and the Performance of Eligible Individual Training Provider's services as a subrecipient to carry out Career Center and Youth services. Additional planning will be carried out through the year to 1) restructure current staff from programmatic efforts to monitoring of a sub-recipient, 2) re-tooling our Business Services unit to better align with Economic Development and 3) programmatic tie ins to Economic Development.

| Fulton County Select Fulton, WorkSource Fulton                       |             |  |  |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|--|--|
| WIOA Grant Program - Administrative, Adult, DW, and<br>Youth         | Amount      |  |  |  |  |  |  |  |  |
| Personnel  | \$907,859   |  |  |  |  |  |  |  |  |
| Fringe & Benefits<br>Cost does not exceed (0.48%) and FICA (0.0835%) | \$327,796   |  |  |  |  |  |  |  |  |
| Training   | \$13,530    |  |  |  |  |  |  |  |  |
| Professional Development   | \$15,000    |  |  |  |  |  |  |  |  |
| Equipment  | \$21,099.00 |  |  |  |  |  |  |  |  |

| Supplies   | \$3,500        |
|--|----------------|
| Photocopier  | \$9,545        |
| Consultants  | 100,000.00     |
| Subcontractors   | \$2,430,085.00 |
| Hospitality  | \$4,000.00     |
| Outreach   | \$75,000.00    |
| Subscriptions  | \$360.00       |
| Publications   | \$150.00       |
| Memberships  | 7,298.00       |
| Database Fees/Software applications  | \$8,000.00     |
| Fuel – Mobile Bus  | \$9,810.00     |
| Overhead: Office Space, Utilities, Vehicle Insurance (In-Kind<br>Contribution/Leveraged Resources) | 0.00           |
| In-Kind Contribution/Leveraged Resources One-Stop Cost<br>Sharing Infrastructure Agreement         | \$0.00         |
| Total Direct   | \$3,933,032.00 |
| Indirect @ 38.47%  | \$0.00         |
| Total Budgeted   | \$3,933,032.00 |

#### a. TOTAL DIRECT CHARGES = 3,933,032.00Comprised of items B (a) – B (e).

#### F. INDIRECT CHARGES

Indirect costs to program for Fulton County's services to support the Select Fulton, Division of Workforce Development including but not limited to financial, human resource, procurement, purchasing, information technology support, janitorial, maintenance, and lease at approved rate of 38.47% via the HHS cognizant agency based on the approved county Cost Allocation Plan 2018 and approved Indirect Cost Rate. Indirect costs are not currently funded.

#### G. WIOA BUDGET TOTALS: \$3,933,032.00





#### FULTON COUNTY GOVERNMENT

WORKSOURCE FULTON



|    | PY19 Grant Detailed E                    | Budget Works | heet      |              |   |  |  |  |  |  |
|----|--|--------------|-----------|--------------|---|--|--|--|--|--|
|    | Total Estimate                           | ed Costs     |           |              |   |  |  |  |  |  |
|    |  |              |           |              |   |  |  |  |  |  |
|    | Personnel (Direct Labor)                 |              | \$        | 907,859      |   |  |  |  |  |  |
|    | Fringe Benefits                          |              | \$        | 327,796      |   |  |  |  |  |  |
|    | Travel - Training                        |              | \$        | 13,530.00    |   |  |  |  |  |  |
|    | Professional Development                 |              | \$        | 15,000       | * |  |  |  |  |  |
| 5  | Equipment                                |              | \$        | 21,099.00    |   |  |  |  |  |  |
| 6  | Supplies                                 |              | \$        | 3,500.00     |   |  |  |  |  |  |
| 7  | Photocopier                              |              | \$        | 9,545        |   |  |  |  |  |  |
| 8  | Consultants                              |              | \$        | 100,000.00   | * |  |  |  |  |  |
| 9  | Subcontractors                           |              | \$        | 2,430,085.00 |   |  |  |  |  |  |
| 10 | Hospitality                              |              | \$        | 4,000.00     | * |  |  |  |  |  |
| 11 | Outreach                                 | \$           | 75,000.00 | *            |   |  |  |  |  |  |
| 12 | Subscriptions                            | \$           | 360.00    |              |   |  |  |  |  |  |
| 13 | Publications                             |              | \$        | 150.00       |   |  |  |  |  |  |
| 14 | Memberships                              |              | \$        | 7,298.00     | * |  |  |  |  |  |
| 15 | Database Fees/Software                   |              | \$        | 8,000.00     | * |  |  |  |  |  |
| 16 | Fuel                                     |              | \$        | 9,810.00     |   |  |  |  |  |  |
| 17 | Vehicle Insurance                        |              | \$        | -            |   |  |  |  |  |  |
| *  | LWDB Decision Point                      |              |           |              |   |  |  |  |  |  |
|    | TOTAL EXPENSES:                          |              | \$        | 3,933,032    |   |  |  |  |  |  |
|    |  |              |           |              |   |  |  |  |  |  |
|    |  |              |           |              |   |  |  |  |  |  |
|    | Total Estimated                          | d Revenue    |           |              |   |  |  |  |  |  |
|    | PY 18 Carryover                          | \$           | 2,578,776 |              |   |  |  |  |  |  |
|    | PY 19 Projected Award                    | \$           | 3,082,113 |              |   |  |  |  |  |  |
| 3  | FY19 Fulton General Fund (Personnel)     |              | \$        | -            |   |  |  |  |  |  |
|    | TOTAL REVENUE:                           | \$           | 5,660,889 |              |   |  |  |  |  |  |
|    |  |              | φ         | 3,000,009    |   |  |  |  |  |  |
|    | Estimated PY 19 Balance                  |              | \$        | 1,727,856    |   |  |  |  |  |  |
|    | (Obligated for PY 20 ResCare Activities) |              |           |              |   |  |  |  |  |  |

#### Assumptions:

Funds avaialble in rolling two year periods \$2,578,776 must be expended by June 30, 2020 \$3,082,113 must be expende by June 30, 2021

PY 19 must be 80% obligated by June 30, 2020 Personnel/Operating funded through PY 19 Funds Subcontractors funded through PY 18 Funds Balance at end of year obligated for PY 20 ResCare Activities

Additional federal funds may be availabe through Reallocation in Q2 Additional federal funds may be available through Governor's Reserve







#### PY 2019 DETAILED BUDGET WORKSHEET



Uniform Grant Guidance [2 CFR PART 200]

|  |                |  |      | WIOA C            | Bran | nt Detailed Buc        | lge | et Worksheet    |          |                   |                |   |                                    |             |            |                | 07/31/2021)       |  |  |
|--|----------------|--|------|-------------------|------|------------------------|-----|-----------------|----------|-------------------|----------------|---|------------------------------------|-------------|------------|----------------|-------------------|--|--|
| Name and Address:                                    |                |  |      |                   |      |                        |     |                 |          |                   |                |   | Public reporting                   |             |            |                |                   |  |  |
|  |                | epartment: Select Fulton Division: WorkSource Fulton OW Martin Luther King Jr. Drive |      |                   |      |                        |     |                 |          |                   |                | estimated to average 3 hours 12 minutes per response,<br>including the time for reviewing instructions, searching |                                    |             |            |                |                   |  |  |
|  |                |  |      |                   |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
|  | Atlanta, GA 3  | 30331  |      |                   |      |                        |     |                 |          |                   |                |   | existing data so<br>needed, and co |             |            |                |                   |  |  |
| Category Grant I                                     | Detailed Descr | ription of Bu  | dget | (for grant period |      | y 1, 2019 to June      | 30, |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
|  | Estimated      | Rate per   |      |                   |      | Performance<br>(2.84%) |     | Personnel       |          |                   | County Match   | Other Funds   | Share                              | state Share | bal        | Other<br>Funds | Program<br>Income |  |  |
| 1. Personnel (Direct Labor)                          | Hours          | Hour   |      | Estimated Cost    |      |                        |     |                 |          |                   |                |   |                                    |             | Share      |                |                   |  |  |
| Subtotal Direct Labor Cost (14) Personnel            |                |  | \$   | 876,447.00        | \$   | 31,411.86              | 1   |                 |          |                   | #N/A           | #N/A  |                                    | #N/A        | #N/A       | #N/A           | #N/A              |  |  |
|  |                |  |      |                   |      |                        |     |                 |          | unty Match        | County Match   | County Match  |                                    | State Share |            | Other          | Program           |  |  |
|  |                |  |      |                   |      |                        |     | Benefits        |          | alth/Dental/Visio | Defined        | Defined   | Ins/Disability                     |             | bal        |                | Income            |  |  |
|  |                |  |      |                   |      |                        |     |                 |          | .ife/Retiree/H/L/ | Contribution   | Contribution  | Ins.                               |             | Share      |                |                   |  |  |
|  |                |  | E    | Estimated Fringe  |      | Fringe Cost &          |     |                 | V        |                   | Employer- 401- | Employer 457  |                                    |             |            |                |                   |  |  |
| 2. Fringe Benefits SS-FICA/MED                       | Rate (%)       | Base   |      | Cost              |      | FICA/MED               |     |                 |          |                   | A              | (2%)  |                                    |             |            |                |                   |  |  |
| Subtotal Fringe Benefits Cost 45,626.36              |                |  | \$   | 282,169.84        | \$   | 327,796.20             | \$  | 327,796.20      | \$       | 205,630.36        | \$ 72,071.22   | \$ 3,328.24   | \$ 1,140.02                        | #N/A        | #N/A       | #N/A           | #N/A              |  |  |
| Total Labor Cost                                     |                |  |      |                   |      |                        | 4   | \$ 1,235,655.06 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Direct Costs   |                |  |      |                   |      |                        | +   |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
|  |                |  |      |                   |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| 3. Mileage   |                |  |      |                   |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
|  |                |  |      |                   |      |                        |     | WIOA Share      |          |                   | County Match   | Other Funds   | Other Federal                      | State Share |            | Other          | Program           |  |  |
|  |                | Rate per   |      |                   |      |                        |     |                 |          |                   |                |   | Share                              |             | bal        | Funds          | Income            |  |  |
| 3a. Transportation - (Mileage) Local Private Vehicle |                | Mile   |      | Estimated Cost    |      |                        |     |                 |          |                   |                |   |                                    |             | Share      |                |                   |  |  |
| Division Manager                                     | 700            |  |      | 406.00            |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Program Manager                                      | 200            |  |      | 116.00            |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Program Manager MIS                                  | 200            |  |      | 116.00            |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Grant Administration Manager                         | 200            |  |      | 116.00            |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Department Accountant                                | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Facilities IT Coordinator                            | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Social Services Coordinator I                        | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Business Services                                    | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Senior Rec. Admin.                                   | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Admin. II  | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Community Engagemen Liasion                          | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Community Engagement Specialist                      | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Community Engagement Specialist                      | 100            |  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Community Engagement Specialist                      | 100            | \$ 0.58  |      | 58.00             |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Subtotal Mileage                                     |                |  | \$   | 870.00            |      |                        | 1   | \$ 870.00       |          |                   | #N/A           | #N/A  | #N/A                               | #N/A        | #N/A       | #N/A           | #N/A              |  |  |
|  |                | 1  |      |                   |      |                        |     |                 |          |                   |                |   |                                    |             |            | form           |                   |  |  |
|  |                |  |      |                   |      |                        |     | WIOAShare       |          |                   | County Match   | Other Funds   |                                    | State Share |            | Other          | Program           |  |  |
|  |                | Rate per   |      |                   |      |                        |     |                 |          |                   |                |   | Share                              |             | bal        |                | Income            |  |  |
| 3b. Parking Reimbursement Meetings/Events            |                | Day  | 1.   | Estimated Cost    |      |                        |     |                 |          |                   |                |   |                                    |             | Share      |                |                   |  |  |
| Off-site Parking for Partner Meetings 5              | 5              |  | \$   | 200.00            |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Parking for Local Regional Meetings 4                | 5              | 8  | \$   | 160.00            |      |                        |     |                 | <u> </u> |                   |                |   |                                    |             |            |                |                   |  |  |
| Subtotal Parking                                     |                |  | \$   | 360.00            |      |                        | 1   | \$ 360.00       | <u> </u> |                   | #N/A           | #N/A  | #N/A                               | #N/A        | #N/A       | #N/A           | #N/A              |  |  |
| 4. Training  |                |  | -    |                   |      |                        |     |                 | -        |                   |                |   |                                    |             |            |                |                   |  |  |
|  |                |  | 1    |                   |      |                        |     | WIOAShare       | -        |                   | County Match   |   | Other Funds                        | Other       | State Shar | Local/Trib     | Other             |  |  |
|  |                |  | 1    |                   |      |                        |     | TIOAOIlaid      |          |                   | county match   |   |                                    | Federal     |            | al Share       | 0000              |  |  |
| 4a. Training - Airfare (show destination)            | Trips          | Fare   | 1    | Estimated Cost    |      |                        |     |                 |          |                   |                |   |                                    | Share       |            | a onare        |                   |  |  |
| ra. Training - Alliare (Show uestination)            | TTPS           | Fale   | 1    | Lotimateu COSt    |      |                        |     |                 | -        |                   |                |   |                                    | Jildie      |            |                |                   |  |  |
|  |                |  |      |                   |      |                        | 1   |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
|  |                |  |      |                   |      |                        |     |                 |          |                   |                |   |                                    |             |            |                |                   |  |  |
| Subtotal - Transportation - Airfare                  |                |  | \$   | -                 | 1    |                        | 9   | 5 -             | 1        |                   | #N/A           | #N/A  | #N/A                               | #N/A        | #N/A       | #N/A           | #N/A              |  |  |



WORKSOURCE FULTON

#### PY 2019 DETAILED BUDGET WORKSHEET



|  |                        |                 |                            |                     | 1         | WIOAShare   | County Match |             | Other Funds            | Other<br>Federal | State Shar   | Local/Trib<br>al Share | Other             |
|--|------------------------|-----------------|----------------------------|---------------------|-----------|-------------|--------------|-------------|------------------------|------------------|--------------|------------------------|-------------------|
| 4b. Travel - Training Costs  | Quantity               | Unit Cost       | Estimated Cost             |                     |           |             |              |             |                        | Share            |              | ai onaio               |                   |
| 14 persons - Lodging for training  | 14                     |                 | \$ 2.100.00                |                     |           |             |              |             |                        |                  |              |                        |                   |
| 2 persons - Lodging for 1 night GWLA Meetings                            | 2                      |                 |                            |                     |           |             |              |             |                        |                  |              |                        |                   |
| 2 persons - Travel to TCSG WIOA mandatory training                       | 4                      | 200.00          | \$ 800.00                  |                     |           |             |              |             |                        |                  |              |                        |                   |
| 14 persons - Travel to Southeastern Assoc. Trng. Asso                    | 14                     | 650.00          | \$ 9,100.00                |                     |           |             |              |             |                        |                  |              |                        |                   |
|  |                        |                 | \$-                        |                     |           |             |              |             |                        |                  |              |                        |                   |
| Subtotal - Training - Other  |                        |                 | \$ 12,300.00               |                     | \$        | 12,300.00   | #N/A         | #N/A        | #N/A                   | #N/A             | #N/A         | #N/A                   | #N/A              |
|  |                        | Rate per        |                            |                     | 1         | WIOAShare   | County Match | Other Funds | Other Federal<br>Share | State Share      | bal          | Other                  | Program<br>Income |
| 5. Registration Fees   | Person                 | Day             | Estimated Cost             |                     |           |             |              |             |                        |                  | Share        |                        |                   |
|  |                        |                 | \$ -                       |                     | \$        | -           |              |             |                        |                  |              |                        |                   |
|  |                        |                 | \$ -                       |                     | \$        | -           |              |             |                        |                  |              |                        |                   |
|  |                        |                 | \$-                        |                     | \$        | -           | #N/A         | #N/A        | #N/A                   | #N/A             | #N/A         | #N/A                   | #N/A              |
|  | _                      | Rate per        |                            |                     | `         | WIOAShare   | County Match | Other Funds | Other Federal<br>Share | State Share      | bal          | Other                  | Program<br>Income |
| 6. Professional Development  | Person                 | person          | Estimated Cost             |                     |           |             |              |             |                        |                  | Share        |                        |                   |
| Subtotal Professional Dev.   | 14                     | 1071.42         | \$ 14,999.88               |                     |           | \$14,999.88 | #N/A         | #N/A        | #N/A                   | #N/A             | #N/A         | #N/A                   | #N/A              |
| 7. Equipment - Non Capitlizable  |                        |                 |                            |                     | 1         | WIOAShare   | County Match | Other Funds | Other Federal          | State Share      | Local/Tri    | Other                  | Program           |
| (Only items under \$5,000  |                        |                 |                            |                     |           | Wien lonare |              |             | Share                  | olate onare      | bal          | oulo:                  | Income            |
| depreciated value) Qty.  | Months                 | Unit Cost       | Estimated Cost             |                     |           |             |              |             | onaro                  |                  | Share        |                        | moonio            |
| 12 persons Mobile phones 12  | 12                     |                 |                            |                     | \$        | 6,768.00    |              |             |                        |                  |              |                        |                   |
| 1 person Hotspot 1   | 12                     |                 |                            | \$953               | \$        | 60.00       |              |             |                        |                  |              |                        |                   |
| 12 Laptops, laptop bag and USB   |                        |                 |                            |                     |           |             |              |             |                        |                  |              |                        |                   |
| adapter 12   |                        | \$953.00        |                            |                     |           |             |              |             |                        |                  |              |                        |                   |
| 15 docking stations 15   |                        | \$189.00        | \$ 2,835.00                |                     |           |             |              |             |                        |                  |              |                        |                   |
| Subtotal Equipment Cost  |                        |                 | \$ 21,099.00               |                     | \$        | 21,099.00   | #N/A         | #N/A        | #N/A                   | #N/A             | #N/A         | #N/A                   | #N/A              |
| Grant D  | etailed Desci          | ription of Bud  | dget (for grant period     | July 1. 2019 to Jun | e 30. 202 | 20)         |              |             |                        | l                |              | I                      |                   |
|  |                        |                 | otion of Budget            |                     |           |             |              |             |                        |                  |              |                        |                   |
| 8. Supplies and Materials (Items under \$5,000 Depr                      | eciated Value          | e)              |                            |                     |           |             |              |             |                        |                  |              |                        |                   |
| 8a. Consumable Supplies<br>Supplies for start                            | Quantity               | Unit Cost       | Estimated Cost             |                     | ١         | WIOAShare   | County Match | Other Funds | Other Federal          | State Share      | Local/Tri    | Other                  | Program           |
|  |                        | φ 0,000.00      | φ 0,000.00                 |                     |           |             |              |             |                        |                  |              |                        |                   |
| Subtotal - Consumable Supplies   |                        |                 | \$ 3,500.00                |                     | \$        | 3,500.00    | #N/A         | #N/A        | #N/A                   | #N/A             | #N/A         | #N/A                   | #N/A              |
|  |                        |                 |                            |                     | 1         | WIOAShare   | County Match | Other Funds | Other Federal          | State Share      | Local/Tri    | Other                  | Program           |
| 0 Bhotosopier Charges  | Quantity               | Unit Cost       | Estimated Cost             |                     |           |             |              |             | Share                  |                  | bal<br>Share |                        | Income            |
| 9. Photocopier Charges<br>14 Staff with Copy Cards (BW copies)           | Quantity<br>250,346.00 | \$ 0.01         | \$ 2,503.46                |                     |           |             |              |             |                        |                  | Undre        |                        |                   |
| 14 Staff with Copy Cards (Bw copies)<br>14 Staff with Copy Cards (Color) | 250,346.00             |                 | \$ 2,503.46<br>\$ 3,300.00 |                     |           |             |              |             | +                      |                  |              |                        |                   |
| 14 Staff with Copy Cards (Color)   | 187,093.00             |                 | \$ 3,300.00<br>\$ 3,741.86 |                     |           |             |              |             |                        |                  |              |                        |                   |
| Subtotal Photocopier   | 101,000.00             | φ 0.02          | \$ 9,545.32                |                     | \$        | 9,545.32    | #N/A         | #N/A        | #N/A                   | #N/A             | #N/A         | #N/A                   | #N/A              |
|  |                        |                 |                            |                     | 1         | WIOAShare   | County Match | Other Funds | Other Federal          | State Share      | Local/Tri    | Other                  | Program           |
| 10. Consultants (Professional Services)                                  | Days                   | Rate per<br>Day | Estimated Cost             |                     |           |             |              |             | Share                  |                  | bal<br>Share |                        | Income            |
|  | Days                   | Day             |                            |                     |           |             |              |             |                        | 1                | Share        |                        |                   |
| KPMC   |                        |                 |                            |                     |           | 1           |              |             |                        |                  |              |                        |                   |
| KPMG   | 1                      |                 | \$100,000                  |                     |           |             |              |             |                        |                  |              |                        |                   |





WORKSOURCE FULTON

#### PY 2019 DETAILED BUDGET WORKSHEET

|   |               |                               |                            | WIOAShare        | County Match | Other Funds | Other Federal          | State Share | Local/Tri        | Other | Program           |
|---|---------------|-------------------------------|----------------------------|------------------|--------------|-------------|------------------------|-------------|------------------|-------|-------------------|
|   |               |                               |                            |                  |              |             | Share                  |             | bal              |       | Income            |
| 11. Contracts and Sub-Grantees (List individually)            | Quantity      |                               | Estimated Cost             |                  |              |             |                        |             | Share            |       |                   |
| Contractor - ResCare  | 1             | ######## \$                   |                            |                  |              |             |                        |             |                  |       |                   |
| Contractor - In the Door                                      | 1             | ######## \$                   | 103,085.00                 |                  |              |             |                        |             |                  |       |                   |
| Contractor - Atlanta Regional Commission (ITA Perf.)          | 1             | ######## \$                   | 12,000.00                  |                  |              |             |                        |             |                  |       |                   |
| Norred Security   | 1             | ######## \$                   | 15,000.00                  |                  |              |             |                        |             |                  |       |                   |
| Total Subcontracts Cost                                       |               | \$                            | -<br>2,430,085.00          | \$ 2,430,085.00  |              |             |                        |             |                  |       |                   |
|   |               | \$                            | 2,430,065.00               | \$ 2,430,065.00  |              |             |                        |             |                  |       | Other             |
| Grant De  | tailed Budget | Worksheet                     |                            |                  | #N/A         | #N/A        | #N/A                   | #N/A        | #N/A             | #N/A  |                   |
|   | Def           | tailed Descriptio             | n of Budget                |                  |              |             |                        |             |                  |       |                   |
| Other Direct Cost   |               |                               |                            |                  |              |             |                        |             |                  |       |                   |
| 12. Hospitality - Hiring Events,                              |               |                               |                            | WIOAShare        | County Match | Other Funds | Other Federal          | State Share |                  | Other | Program           |
| Board Meetings, Partner Meetings,                             |               |                               |                            |                  |              |             | Share                  |             | bal              |       | Income            |
| Regional Meetings   | Quantity      | Unit Cost                     | Estimated Cost             |                  |              |             |                        |             | Share            |       |                   |
| Catering  | 8.00          | \$ 500.00 \$                  | 4,000.00                   |                  |              |             |                        |             |                  |       |                   |
| Subtotal - Hospitality  |               | \$                            | 4,000.00                   | <br>\$ 4,000.00  | #N/A         | #N/A        | #N/A                   | #N/A        | #N/A             | #N/A  | #N/A              |
|   |               | Ť                             |                            |                  |              |             |                        |             |                  |       |                   |
| 13. Marketing Outreach - Printing,                            |               |                               |                            | WIOAShare        | County Match | Other Funds | Other Federal          | State Share |                  | Other | Program           |
| stationary, business cards, flyers,                           |               |                               |                            |                  |              |             | Share                  |             | bal              |       | Income            |
| brochures   | Quantity      | Unit Cost                     | Estimated Cost             |                  |              |             |                        |             | Share            |       |                   |
| Advertising Promotional Items                                 |               | \$ 5,000.00 \$                | 15,000.00                  |                  |              |             |                        |             |                  |       |                   |
| Regional Outreach Campaign                                    | 1.00          |                               | 60,000.00                  |                  |              |             |                        |             |                  |       |                   |
| Subtotal - Advertising  |               | \$                            | 75,000.00                  | <br>\$ 75,000.00 | #N/A         | . #N/A      | #N/A                   | #N/A        | #N/A             | #N/A  | #N/A              |
|   |               |                               |                            | 14/10 4 01       |              |             |                        | 0           | 1                | 0.1   |                   |
|   |               |                               |                            | WIOAShare        | County Match | Other Funds | Other Federal<br>Share | State Share | Local/Tri<br>bal | Other | Program           |
| 44 Minnelleneeus  | 0             | Unit Coast                    | Estimated Cost             |                  |              |             | Share                  |             | Share            |       | Income            |
| 14. Miscellaneous   | Quantity      | Unit Cost                     | Estimated Cost             |                  |              |             |                        |             | Snare            | #N/A  |                   |
|   |               | 2                             | -                          |                  |              |             |                        |             |                  | form  |                   |
| Subtotal - Miscellaneous                                      |               | \$                            | -                          | <br>\$ -         | #N/A         | #N/A        | #N/A                   | #N/A        | #N/A             | #N/A  | #N/A              |
|   |               |                               |                            |                  |              |             |                        |             |                  |       |                   |
|   |               |                               |                            | WIOAShare        | County Match | Other Funds | Other Federal          | State Share |                  | Other | Program           |
| 15. Subscriptions Item  | Quantity      | Unit Cost                     | Estimated Cost             |                  |              |             | Share                  |             | bal<br>Share     |       | Income            |
| 15. Subscriptions Item<br>Survey Monkey                       |               | \$ 360.00 \$                  | 360.00                     |                  |              |             |                        |             | Share            |       |                   |
| Labor Market Information (LMI)                                |               | φ 300.00 φ                    | 300.00                     |                  |              |             |                        |             |                  |       |                   |
| Subtotal Subscriptions  |               | \$                            | 360.00                     | \$ 360.00        | #N/A         | #N/A        | #N/A                   | #N/A        | #N/A             | #N/A  | #N/A              |
|   |               |                               |                            |                  |              |             |                        |             |                  |       |                   |
| 16. Professional Publications/Journ Item                      | Quantity      | Unit Cost                     | Estimated Cost             |                  |              |             |                        |             |                  |       | #N/A              |
| Grant Management Handbook - Thompsons Publication             | 1             | \$ 150.00 \$                  | 150.00                     |                  |              |             |                        |             |                  |       | #N/A              |
| Subtotal Publications   |               | \$                            | 150.00                     | \$ 150.00        | #N/A         | #N/A        | #N/A                   | #N/A        | #N/A             | #N/A  | #N/A              |
|   |               |                               |                            | WIOAShare        | County Match | Other Funds | Other Federal          | State Share | Local            | Other | Drogrom           |
|   |               |                               |                            | WIOAShare        | County Match | Other Funds | Share                  | State Share | Metro            | Other | Program<br>Income |
|   |               |                               |                            |                  |              |             | Share                  |             |                  |       | income            |
|   |               |                               |                            |                  |              |             |                        |             | Region<br>Match  |       |                   |
|   |               |                               |                            |                  |              |             |                        |             |                  |       |                   |
| 16. Memberships<br>Georgia Wkfce Leadership Assoc. Membership | Quantity      | Unit Cost<br>\$ 1,648.00 \$   | Estimated Cost<br>1.648.00 | \$ 1.648.00      |              |             |                        |             | Share            |       |                   |
| SETA Memberships 2019   | 14            |                               | 350.00                     | <br>\$ 1,648.00  |              |             |                        |             |                  |       |                   |
| United Way Metro Area of Atlanta - CareerRise                 |               | \$ 25.00 \$<br>\$ 5,000.00 \$ | 5,000.00                   | \$ 350.00        |              |             |                        |             |                  |       |                   |
| Gov't Finance Officers Assoc.                                 |               | \$ 150.00 \$                  | 300.00                     | \$ 300.00        |              |             |                        |             |                  |       |                   |
|   | 2             | φ 130.00 \$                   | 500.00                     | φ 300.00         |              |             |                        |             |                  |       |                   |
| Subtotal Memberships  |               |                               |                            |                  |              |             |                        |             |                  |       |                   |
|   |               | \$                            | 7,298.00                   | \$ 7,298.00      | #N/A         | #N/A        | #N/A                   | #N/A        | \$5,000          | #N/A  | #N/A              |
| 17. Database Software   | Quantity      | Unit Cost                     | Estimated Cost             | WIOAShare        | County Match | Other Funde | Other Federal          | State Share | Local/Tri        | Other | Program           |
| WIOA MIS Data Software Application                            | 1             | \$ 8,000.00 \$                | 8,000.00                   |                  |              |             |                        |             | 2000/11          | 01101 | · rogram          |
|   |               |                               |                            |                  |              |             |                        |             |                  |       |                   |
| Subtotal Database Fees/Software                               |               | \$                            | 8,000.00                   | \$ 8,000.00      | #N/A         | #N/A        | #N/A                   | #N/A        | #N/A             | #N/A  | #N/A              |



WORKSOURCE FULTON

# FULTON

#### PY 2019 DETAILED BUDGET WORKSHEET

| Grant Detailed D   | escription of | Budget (for | grant period July 1, 20 | 019 to June 30, 2020) |                 |               |                |                        |                  |                  |            |                   |
|--|---------------|-------------|-------------------------|-----------------------|-----------------|---------------|----------------|------------------------|------------------|------------------|------------|-------------------|
| 18. Vehicle  |               |             |                         |                       |                 |               |                |                        |                  |                  |            | Other             |
|  |               |             |                         |                       | WIOAShare       | County Match  |                | Other                  | Other            | State Shar       | Local/Trib | Other             |
| 40a Environment (Canitaliantela Over \$5.000 denomia                     | 0             | Unit Coat   | Estimated Cost          |                       |                 |               |                | WIOAFunds              | Federal<br>Share |                  | al Share   |                   |
| 18a. Equipment (Capitalizable Over \$5,000 deprecia<br>Mobile Unit (Bus) | Quantity      | Unit Cost   | Estimated Cost          |                       |                 |               |                |                        | Share            |                  |            |                   |
| Mobile Onit (Bus)  |               |             | ş -                     |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               |             | Ŧ                       |                       |                 |               |                |                        |                  |                  |            |                   |
| Subtotal - Equipment   |               |             | \$-                     |                       | \$-             | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  | <b>0</b>   | _                 |
|  |               |             |                         |                       | WIOAShare       | County Match  | Other Funds    | Other Federal<br>Share | State Share      | Local/Tri<br>bal | Other      | Program<br>Income |
| 18b. Vehicle Gas & Diesel Fuel   | Quantity      | Unit Cost   | Estimated Cost          |                       |                 |               |                | Share                  |                  | Share            |            | Income            |
|  | 3000          | \$ 3.27     |                         |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               |             | \$ -                    |                       |                 |               |                |                        |                  |                  |            |                   |
| Subtotal - Fuel  |               |             | \$ 9,810.00             |                       | \$ 9,810.00     | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               |             |                         |                       | WIOAShare       | County Match  | Other Funds    | Other Federal          | State Share      |                  | Other      | Program           |
|  |               |             | F                       |                       |                 |               |                | Share                  |                  | bal              |            | Income            |
| 18c. Vehicle Insurance fees  | Quantity      | Unit Cost   | Estimated Cost          |                       |                 |               |                |                        |                  | Share            |            |                   |
|  |               |             | ş -                     |                       |                 |               |                |                        |                  |                  |            |                   |
| Subtotal - Vehicle Insurance   |               |             | \$-                     |                       | \$ -            | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
| 180. venicie Repairs & Maintenance                                       | Quantity      | Unit Cost   | Estimated Cost<br>\$ -  |                       | WIOA Share      | County Match  | Other Funds    | Other Federal          | State Share      | Local/Tri        | Other      | Program           |
|  |               |             | \$ -                    |                       |                 |               |                |                        |                  |                  |            |                   |
| Subtotal - Vehicle Repairs & Maintenance                                 |               |             | \$ -                    |                       | \$ -            | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
| 20. IT equipment- Computers,   |               |             |                         |                       | WIOAShare       | County Match  | Other Funds    | Other Federal          | State Share      |                  | Other      | Program           |
| scanner, printer, etc Non-   |               |             |                         |                       |                 |               |                | Share                  |                  | bal<br>Share     |            | Income            |
| Capitlizable (Only items under<br>\$5,000 depreciated value)             | Quantity      | Unit Cost   | Estimated Cost          |                       |                 |               |                |                        |                  | Snare            |            |                   |
| Subtotal Computers   | Quantity      | Unit Cost   | \$ -                    |                       | \$ -            |               |                |                        |                  |                  |            |                   |
|  |               |             | Ŷ                       |                       | *               |               |                |                        |                  |                  |            |                   |
|  |               |             |                         |                       | WIOAShare       | County Match  | Other Funds    | Other Federal          | State Share      |                  | Other      | Program           |
|  |               |             |                         |                       |                 |               |                | Share                  |                  | bal              |            | Income            |
| 20. Contingeny   | Quantity      | Unit Cost   | Estimated Cost          |                       |                 |               |                |                        |                  | Share            |            |                   |
|  |               |             | <del>\$</del> -<br>\$-  |                       |                 | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
| Subtotal - Contingencies   |               |             | \$-                     |                       | \$-             |               |                |                        | ni vr v          | mart             | 11 107 1   | 11.4/1            |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               |             |                         |                       | WIOAShare       | County Match  | Other Funds    | Other Federal          | State Share      |                  | Other      | Program           |
|  |               |             | F                       |                       |                 |               |                | Share                  |                  | bal<br>Share     |            | Income            |
| 21. Miscellaneous  | Quantity      | Unit Cost   | Estimated Cost<br>\$ -  |                       |                 |               |                |                        |                  | Snare            |            |                   |
|  |               |             | ş -                     |                       |                 |               |                |                        |                  |                  |            |                   |
| Subtotal - Miscellaneous   |               |             | \$-                     |                       | \$ -            | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
| Total Direct Costs   |               |             | \$ 3,933,032.26         |                       | \$ 3,933,032.26 | \$ 281,029.82 | #N/A           | #N/A                   | #N/A             | \$5,000          | #N/A       | #N/A              |
|  |               |             |                         |                       |                 |               |                |                        |                  |                  |            |                   |
|  |               | 1           |                         |                       | WIOAShare       | County Match  | Other Funds    | Other Federal          | State Share      | Local/Tri        | Other      | Program           |
|  |               |             |                         |                       |                 | county indion | 2.1.0. 1 4.140 | Share                  | e lato en aro    | bal              | 00.        | Income            |
| 22. Indirect Costs   | Rate          | Base        | Estimated Cost          |                       |                 |               |                |                        |                  | Share            |            |                   |
| Туре   | 38%           | ##########  | #N/A                    |                       | #N/A            | #N/A          | #N/A           | #N/A                   | #N/A             | #N/A             | #N/A       | #N/A              |
| Total Indianat Conta   |               |             | *                       |                       |                 |               |                |                        |                  |                  |            |                   |
| Total Indirect Costs   | 2             |             | \$-                     |                       |                 |               |                |                        |                  |                  |            |                   |
| Total Estimated Costs (Subtotal Direct + Total Indirec                   | t)            |             | \$ 3,933,032            |                       | \$ 3,933,032    |               |                |                        |                  |                  |            |                   |



# Work Source Projects Update

June 20, 2019



### **Worksource Bus**

**Project Scope:** Purchased of used bus for Worksource training and development. Includes acquisition, repair and outfit.

**Status:** All repairs have been completed. Remaining items to be completed include IT outfit, wrap and Worksource driver sourcing and staff training.

Action Items & Projected Completion Dates:

IT equipment installation 1<sup>st</sup> and 2<sup>nd</sup> week of July – July 12<sup>th</sup> Staff Training – Week of July 22<sup>nd</sup> Wrap – TBD with target of July 26th

**Projected Completion Date:** July 26<sup>th</sup>, 2019





# **Adamsville Worksource Renovation**

**Project Scope:** Renovation of space for additional services and staff at Adamsville Location. Includes the construction of a new building conference room in shelled space to accommodate renovation.

**Status:** Demo and construction has begun. Fire protection, cage, furniture and HVAC work has been procured and scheduled.

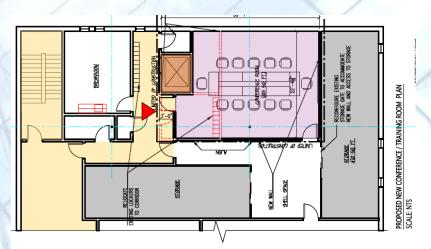
### **Action Items & Projected Completion Dates:**

Keith Johnson/DREAM to provide bi-weekly status – ongoing

**Projected Completion Date:** August 30<sup>th</sup>, 2019



### ADAMSVILLE REGIONAL HEALTH CENTER -WORKFORCE OFFICE





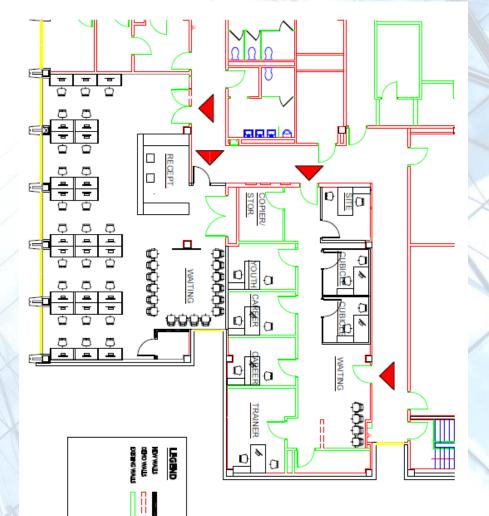
# **Worksource Relocation – South Annex**

**Project Scope:** Relocate Worksource operations to South Annex. Comprehensive renovation of space.

**Status:** Layout being finalized with construction budget scope to be developed in next 2 weeks. Aggressive target to start construction by August 1<sup>st</sup>.

Action Items & Projected Completion Dates: Finalize layout – Richard/Samir – June 21<sup>st</sup> Scope and Pricing – Joe Davis/DREAM/IT – July 5<sup>th</sup> Secure Funding – Ellis Kirby – July 12<sup>th</sup> Project procurement/planning – Joe Davis/DREAM/IT – July 26<sup>th</sup> Begin Construction – august 1<sup>st</sup>

Projected Completion Date: December 1<sup>st</sup>, 2019



### Fulton



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### **KEY PERFORMANCE INDICATORS**

August 15, 2019



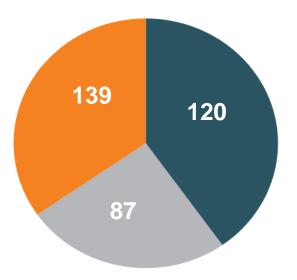
### KEY PERFORMANCE INDICATORS Program Year 18: 7/2018 – 6/2019

| A StateFarm      | 1500<br>participants<br>entered |
|------------------|---------------------------------|
| Census<br>Bureau |                                 |
| resulted 84 set  | EMPLOYMENT                      |



### KEY PERFORMANCE INDICATORS Program Year 18: 7/2018 – 3/2019

**Customers Enrolled PY18** 



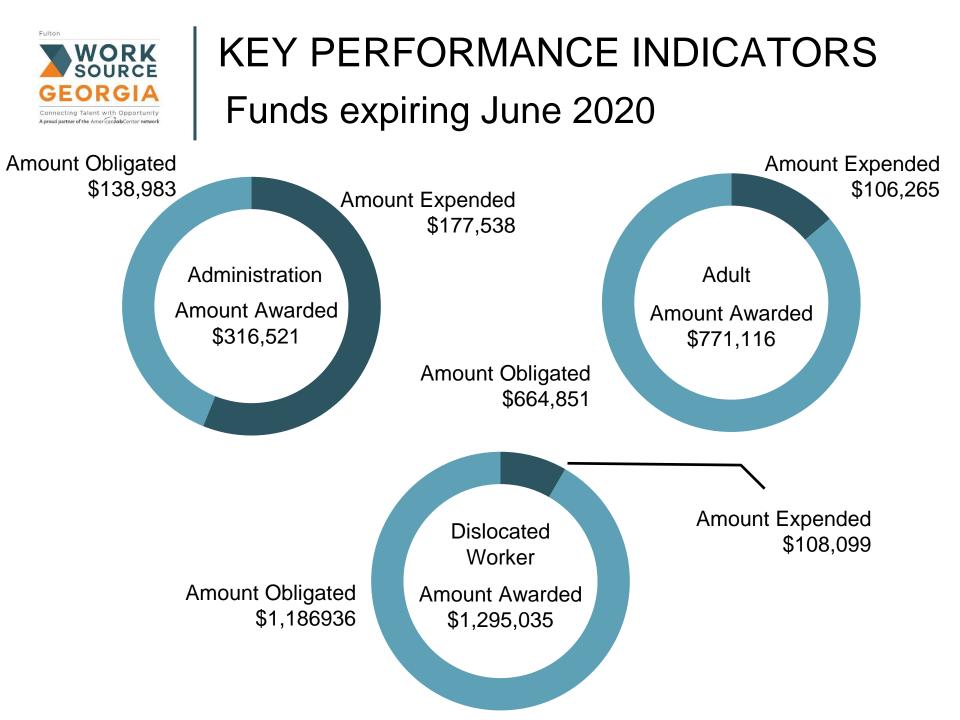


customer visits to Resource Areas

**346** customers enrolled into WIOA services

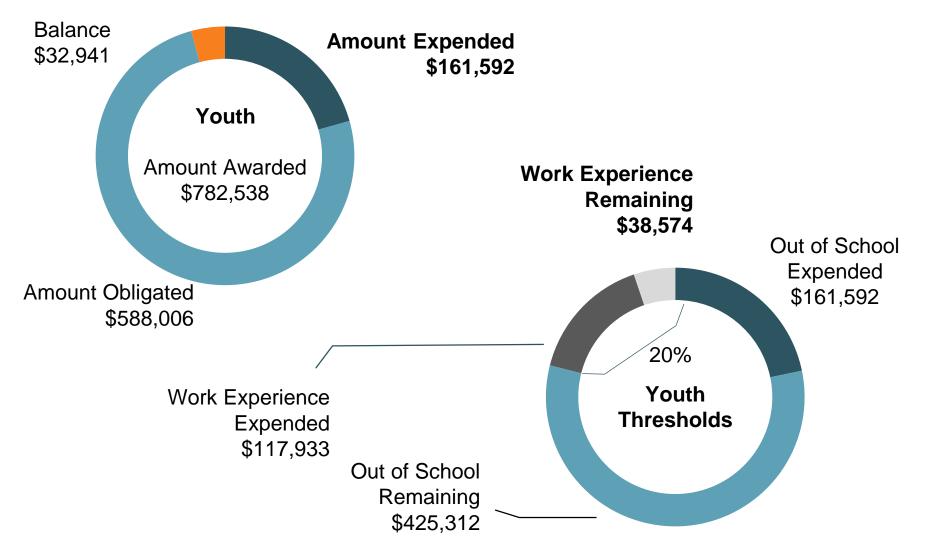
- Adult
- Dislocated Worker
- Youth





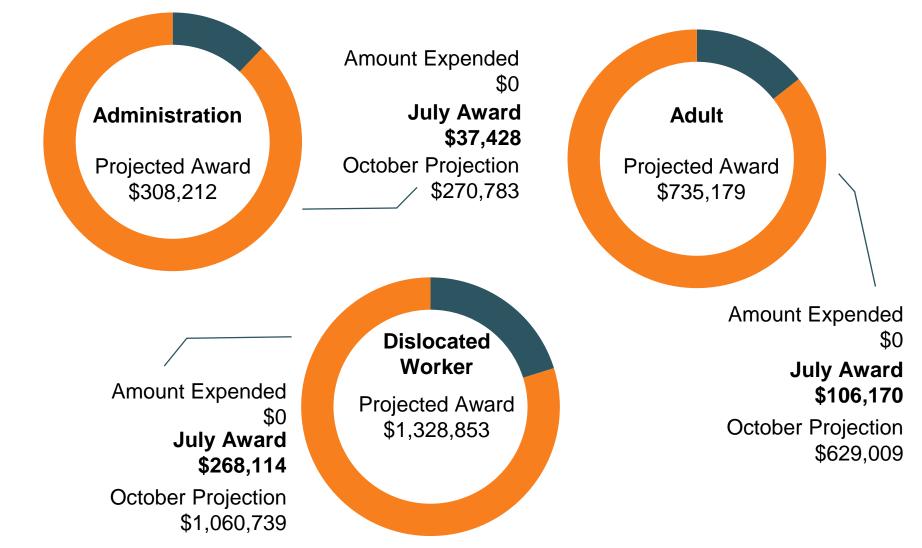


### KEY PERFORMANCE INDICATORS Funds expiring June 2020





### KEY PERFORMANCE INDICATORS Funds expiring June 2021





### KEY PERFORMANCE INDICATORS Funds expiring June 2021

