



# **BOARD OF REGISTRATION AND ELECTIONS**

**REGULAR MEETING – March 13, 2025 @ 11:00AM**

## **ELECTIONS HUB & OPERATIONS CENTER (EHOC)**

5600 Campbellton Fairburn Road  
Fairburn, GA 30213

### **BOARD MEMBERS:**

**Sherri Allen**  
Chairperson

**Aaron V. Johnson**  
Vice Chairperson

**Michael Heekin**

**Teresa K. Crawford**

**Julie Adams**

### **DIRECTOR:**

**Nadine Williams**

### **MOTTO:**

**Because we care, we  
serve!**

### **MISSION STATEMENT:**

To uphold the democratic principles of Fulton County, the Department of Registration and Elections diligently facilitates fair, accessible, and secure electoral processes. Through meticulous registration efforts and meticulous oversight of election operations, we ensure the integrity of every vote cast in our diverse community. Committed to transparency, efficiency, and excellence, we empower citizens by safeguarding their fundamental right to participate in shaping their future.

### **Main Office:**

5600 Campbellton Fairburn Rd  
Fairburn, GA 30213  
404-612-7020

**Call to Order - Presiding: Ms. Sherri Allen, Chairperson**

### **RULES:**

**Cell phones are to be turned off prior to the meeting.**

Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker's card from Ms. Mariska Bodison, fill out the card and return it to Ms. Bodison **prior** to the beginning of this meeting. **Speakers will be granted up to TWO MINUTES each for a total of up to 60 minutes per meeting.**

- 1. Approval of Agenda**
- 2. Communications and Public Comment**

### **OLD BUSINESS**

- 3. 2024 Fulton's Monitoring Team Presentation**
- 4. Approval of the Minutes:**
  - Regular Meeting- **October 10, 2024**
  - Special Meeting- **November 8, 2024**
  - Regular Meeting- **November 12, 2024**
  - Regular Meeting- **February 13, 2025**
- 5. Monthly Operation Report: February**
- 6. Challenge Hearing:**
  - Earl Ferguson
  - Voter Registration Division

### **NEW BUSINESS**

- 7. Review of Advance Voting (AV) Locations for the Special Primary**
  - June 17, 2025
- 8. Approval of Intergovernmental Agreement (IGA)**
  - City of Palmetto

### **EXECUTIVE SESSION**

**Personnel Matters and/or Discussion of Litigation, if necessary**

### **ADJOURN**